THE CANADIAN JEWISH REVIEW

A Weekly Newspaper for the Jewish Home

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If Britain Cannot Arm Palestine Jews, America Should, Says Silver

ASSAILS ALLIED STATESMEN FOR SILENCE ON POST-WAR PROSPECTS

"Palestine is as much an American front today as it is a British front, and an Allied defeat in Palestine, even as an Allied defeat in Singapore, would prove as costly and dangerous to America as to Great Britain," Rabbi Abba H. Silver said in Cleveland, Ohio, at the opening of the National Conference for Palestine. More than 1,200 Jewish leaders were there for the sessions.

Rabbi Silver, giving the keynote of the conference, called for American Jews to give all required aid to Palestine, saying:

"Palestine meets a war need. It is an important ally of the Free Nations fighting Hitler. It is providing soldiers, munitions, food and military services in this war. It may yet become a sector of major military significance.

"Palestine also meets a world peace need. There can be no lasting peace in the world until the fate of the homeless and the rightless minorities of Europe is properly determined. Jewish homelessness will be widespread after the war. . . . The strategy of total peace must discover the true corrective to anti-Semitism, in order to save not the Jews of Europe, but Europe itself, and the peace of the world.

"The Jewish people must be permitted and helped to develop their homeland in Palestine in such a way as to be able to drain off, in a relatively short time, two, three or four million Jews from the crowded and economically tense areas of Central and Eastern Europe."

He assailed Allied statesmen who, he asserted, were "strangely silent about Jewish prospects and Palestine prospects after the war."

Dr. Stephen S. Wise of New York, national co-chairman of the United Palestine Appeal, which sponsored the conference, said he hoped the gathering would "help a great number of American Zionists to understand that, more than ever before, Palestine needs and merits their fullest support."

Another aim of the meeting, he continued, was "to support the right of the Jews of Palestine to establish a military force based on Palestine."

Dr. Israel Goldstein of New York, president of the Jewish National Fund of America, pointed to the 550,000 Jews in Palestine as "the only population in that part of the world that can be relied upon to fight for democracy to the last ditch."

He called the "Jewry of Palestine the only unequivocal, reliable, nay, passionately devoted, ally whom England and the United States can reservedly count in the Near and Middle East."

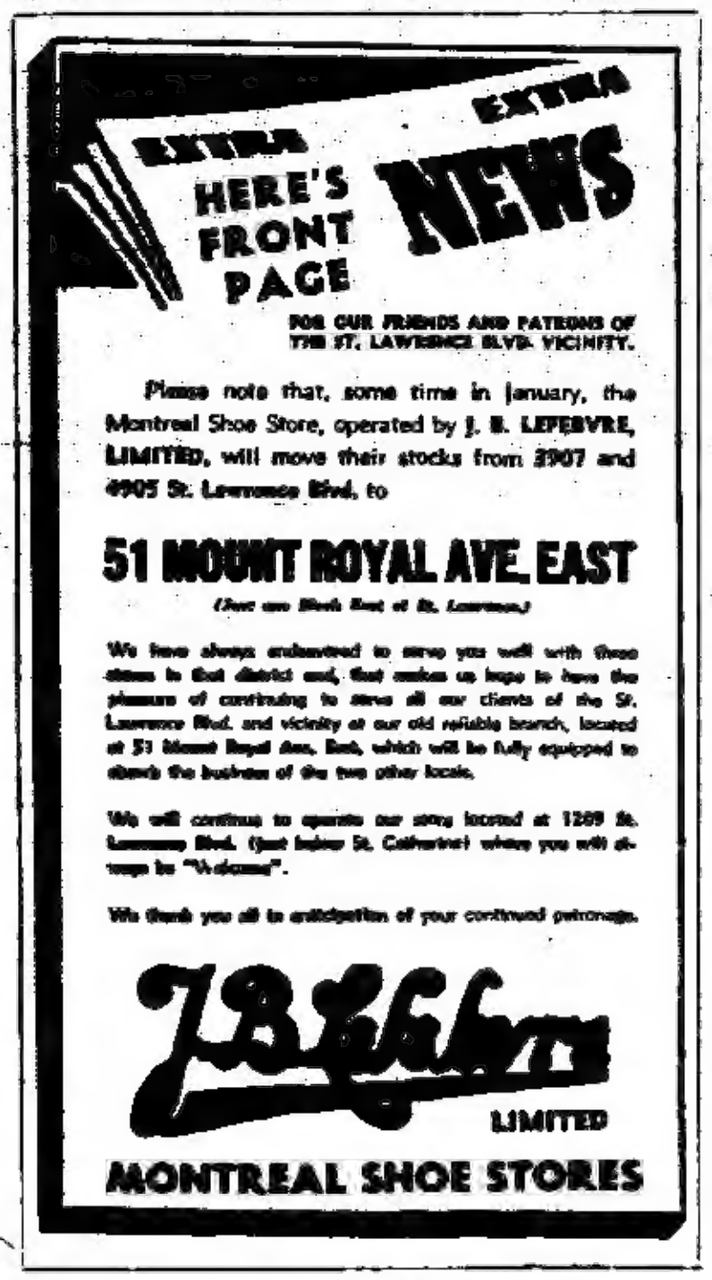
Post-war aims of the United Nations must include freedom from persecution for Jews and the establishment of a Jewish national home in Palestine, declared Field Marshal Jan Christian Smuts, Prime Minister of South Africa, and Queen Wilhelmina of the Netherlands in messages to leaders of the conference.

Marshal Smuts declared the faith manifested by Jews in colonization efforts would "be vindicated anew in the world of tolerance and wider liberalism which must emerge from the great struggle to which the people of America have now put their hand."

Through Dr. A. Leon, Netherlands Minister to the United States, the communication also expressed "the earnest wish of free peoples everywhere that the Jewish aspiration for freedom and security attain complete fulfillment."

Rear Admiral Yates Stirling Jr., former Chief of Staff of the Fleet, told the conference that Palestine

(Continued on Page Eight)



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MONTREAL SHOE STORES

British Zionists Feel Palestinian Soldiers Unfairly Treated

Discussing the question of Jewish enlistment in Palestine, Zionist circles in London have stated that in order to increase the percentage, it is necessary to give certain incentives to the Jewish population and to guarantee to Palestinian Jewish soldiers the same conditions of service as apply to other troops enlisted in Britain and the Dominions.

A number of "unsavoury incidents" have been revealed that have damped Jewish ardour for enlistment in the British Forces, the London Jewish Chronicle believes.

Jewish units, it is stated, when fighting in the Western Desert before the Libyan campaign, hoisted the Zionist flag alongside the Union Jack on the camp flag-pole; and no objection to this was raised by the British commanding officers. But when those Palestinian units returned to their homeland, civil officials in Palestine ordered the removal of the Zionist flag, and forbade by decree any outward

(Continued on Page Two)

Writer Of Famous Song Hits Dies

Fred Fisher, who composed, wrote or published a good share of the nation's songs since 1900, and whose name was associated with such nostalgic numbers as "Dardanella," "Oona, Josephine, In My Flying Machine," "Chicago," and "I'm Always Chasing

[illegible] years old and had been [illegible] ill for three years.

He was found by his son, Marvin, a musical arranger, of Hollis, L. I. He was suspended from the transom by an electric extension cord and there was a note in the room that read "No one is responsible for my death except me."

Mr. Fisher was one of the remarkable characters of Tin Pan Alley. He had a large-domed head, lantern jaw, and one of the sharpest tongues on Broadway. In a business more celebrated for poverty than riches, he acquired a million, and despite the collapse of the sheet music industry, his annual income continued to top $25,000.

He was prolific right up to his death. Two weeks ago he wrote his last song, "Ranch Up in Heaven," and called in a friend, Herman Berrens, to write the music. He told Mr. Berrens that the words were prophetic that he expected to die soon. His chorus ran:

There's a ranch 'way up in heaven, that is where I'll soon be bound;
Never to roam, I'll be headin' home to my happy huntin' ground.
In that ranch 'way up in heaven there'll be sagebrush all around,
In God's corral, where I'll meet my pal, in my happy huntin' ground.
Round-up days are over for my doggie and me,
Soon we'll be in clover on the lone prairie,
In my ranch 'way up in heaven, with the old gang around,
Just a promised land for an old cowhand in my happy huntin' ground.

He was born in Cologne, Germany. His father, Max Breitenbach, was a traveling representative of the Adler Cleve Company. His mother, Theodora Hammer Breitenbach, was a writer for the "Kolnischer Staats-Zeitung" and a founder of the Baron de Hirsch Institute of Cologne.

When he was thirteen Fred ran away from home, went to Kiel and joined the Imperial Navy. Later he served with the French Foreign Legion before shipping to the United States as a stowaway. Around 1900 he turned up in Chicago, where a Negro cabaret entertainer taught him how to play the piano. In no time he was writing popular songs.

His first hit was "If the Man in the Moon was a Coon." Forerunners of the "mammy" songs.

(Continued on Page Two)

HIAS, Worker Back From Europe, Says Nazis Bold In Portugal

Portugal recently has had to curb further infiltration of Germans by denying entry to hundreds of Nazis posing as art and music patrons, according to passengers from Lisbon arriving in New York on the Portuguese liner Guine.

Dr. James Bernstein, New York physician, who for the last decade has been European representative of the Hebrew Immigrant Aid Society, was among the 235 passengers from Lisbon, Casablanca, Bermuda and Havana, who debarked from the Guine.

He related that the Nazis recently attempted the bold subterfuge of sending 500 "music lovers" to Lisbon. They had wanted to be present at a series of concerts which the eighty-four-man Berlin Philharmonic Orchestra gave in Lisbon. The Portuguese government denied this request, for the concerts were broadcast to Germany. Only a few score of the Nazi "music lovers" were permitted to arrive with the orchestra, Dr. Bernstein said.

He further cited many attempts to spread Nazi propaganda at various culture exhibitions being given in Portugal by the Germans. Several weeks ago, he said, the Germans staged a pretentious architectural show, comprising hundreds of models of modernistic structures. Dr. Bernstein said that at least 100 Nazi architects and engineers rushed to Lisbon to attend this exhibit. The Portuguese Minister of Education formally visited the exhibit, according to Dr. Bern-

(Continued on Page Eight)

To Stop Anti-Semitism Urged On Ford

Henry Ford was invited in a telegram made public in New York by Dr. L. M. Birkhead, national director of the Friends of Democracy, to supplement his recent repudiation of anti-Semitism by taking legal steps to stop the publication and circulation of anti-Semitic literature still bearing the name of Henry Ford as author.

The text of Mr. Birkhead's telegram follows:

"Your letter of Jan. 7, repudiating your former support of anti-Semitism, is a great service to the forces fighting for democracy, for, as you pointed out in your letter, anti-Semitism has been used 'to divide our American community and to weaken our national unity.' But you can now do a still greater service to America and to the other countries fighting fascism.

"You can not only repudiate the anti-Semitic articles which bear your name, but you can take legal steps to stop their publication and distribution. For these articles which are still being published here and in many other lands under the title of 'The International Jew,' constitute one of the most powerful pieces of all anti-Semitic propaganda. In fact, this book is currently being issued by the Ku Klux Klan in the form of a series of pamphlets with your name on the cover. It is within your power to stop them now.

"Although your statement is a great step in the direction of hounding the anti-Semites for what they are—the advance army of Hitler—that is not enough. For there will be millions of people all over the world who will never see or hear the statement, which you have just made, but who will continue to read the anti-Semitic propaganda bearing your name. Many who are fighting Hitler's battle will continue to use the name of Henry Ford as the most powerful confirmation of their anti-Semitic views.

"You can prove your determination to stop anti-Semitism and all such forms of racial intolerance by your acts far better than by your words. You can give real meaning to your statement by taking legal steps to prevent the further use of your name on anti-Semitic literature. Where this is not possible, you can attach the publication of these articles and brand them false, through your thousands of representatives all over the world."

JDC And Polish Government-In-Exile Collaborate On Relief For Refugees In Russia

SUPPLIES TO BE BOUGHT IN NON-AXIS COUNTRIES

A substantial program of aid to half a million needy Polish Jews in Russia has been started by the Joint Distribution Committee, it was announced by Joseph C. Hyman, Executive Vice-Chairman of the J.D.C. Organization of this relief work is well under way and preparations are being made to send a first shipment of clothing, medicine and other urgently needed supplies.

The J.D.C. program has been undertaken in collaboration with the Polish Government-in-Exile. The Polish authorities are organizing a major relief program on a non-sectarian basis for Polish nationals in Russia, comprising a million, five hundred thousand non-Jews as well as half a million Polish Jews there. The Council of Polish Organizations in the United States and other organizations are likewise contributing to this program.

The J.D.C. has made available an initial allocation of $50,000 out of a first appropriation of $100,000 for Polish relief in Russia. Prince Jan Ciechanowsky, the Polish Ambassador to Washington, D.C., has written to Edward M. M. Warburg, chairman of the J.D.C., confirming the arrangement and stating that a first shipment of 600 tons of clothing is about to be sent to Russia on a Soviet ship. Further purchases of concentrated foodstuffs and medical supplies are now being negotiated.

J.D.C. appropriations, together with the funds raised by a number of Polish American organizations, [illegible] said, in accordance with an understanding between the Polish and Russian Governments, the shipments will be sent on Russian or Russian chartered vessels without freight charge and duty free, consigned to the Polish Embassy in Kuibyshev. Distribution of the supplies in Russia will be supervised by local committees of Polish citizens, Jewish and non-Jewish.

Ambassador Ciechanowsky has furnished the J.D.C. with a list of Polish Jews who have been named to these committees. Among them are some who are well known to the J.D.C., because they collaborated with it in relief and reconstruction work in Poland for many years. In his letter Ambassador Ciechanowsky declared that the appointment of these Jewish representatives had been made "in order to insure absolute fairness in the distribution of the relief sent from all sources" and that the program "is being conducted without any discrimination in an entirely non-sectarian way."

Most of the Polish Jews in Russia are residing in the southern frontier regions of Siberia, along the borders of India, Iran and China. They were transported there after the Russian occupation of the eastern half of Poland in 1939, and during the Russian retreat from that territory in the face of the Nazi onslaught during the summer and fall of 1941. Uprooted from their homes and normal occupations, and almost entirely without means of livelihood, they are suffering the deepest distress. Some of these groups of exiles have managed to send messages directly to the J.D.C. appealing in piteous terms for food, clothing and other aid. Surveys by the Polish diplomatic representatives in Russia and reports from other sources have confirmed the enormous extent of suffering among the refugees.

"The arrangement with the Polish Government," Mr. Hyman said, "affords the most efficient and speediest means for helping these people. It has the [illegible] of the Polish Government [illegible] and [illegible] of the Polish Government [illegible] in accordance with an understanding between the Polish and Russian Governments, the shipments will be sent on Russian or Russian chartered vessels without freight charge and duty free, consigned to the Polish Embassy in Kuibyshev. Distribution of the supplies in Russia will be supervised by local committees of Polish citizens, Jewish and non-Jewish.

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"The arrangement with the Polish Government," Mr. Hyman said, "affords the most efficient and speediest means for helping these people, comprising one-sixth of the entire Jewish population of Poland, is now open. The amount of help they will receive will depend, of course, primarily on the extent of American Jewish support for the J.D.C. in this and its other work."

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Social Notes—Montreal

Mrs. N. Hoffman, of Perth Amboy, N.J., is visiting Dr. and Mrs. Ezra Lozinski, Grosvenor Avenue.

Mrs. A. L. Mailman, Wood Avenue, has returned from a visit with relatives and friends in New York.

Mrs. Louis Lowenstein, Sherbrooke Street West, spent a few days at Four Seasons' Lodge, Ste. Agathe.

Samuel Marks, Lansdowne Avenue, is spending a week at Trout Lake.

Mr. and Mrs. T. Glickman, Sherbrooke Street West, have left for Miami, Florida, to be away for the remainder of the winter.

Miss Rose Rabinovitch, Grosvenor Avenue, has returned from Riverside, California, where she spent a few months with her uncle and aunt, Mr. and Mrs. A. Lerner.

Mrs. Sydney Cohen and son, Gordon, Victoria Avenue, were at Les Bruns for a few days.

[illegible], of Pittsburg, Pa., visited his parents, Mr. and Mrs. B. Levy, 4811 Sherbrooke Street West, for a few days.

Mrs. Stephen Tunburn, of New York, visited her parents, Mr. and Mrs. Peter Bercovitch, Cote des Neiges Road.

Mrs. I. Bruck, Redpath Crescent, is at St. Margaret's and has as her guests, Mesdames B. Rubis, H. Robinson, and R. Stone.

Miss Adele Heyman, of New York, visited her brother-in-law and sister, Mr. and Mrs. Samuel Hart, Cote des Neiges Road, and was a guest at the reception which Mr. and Mrs. Leon Fischel gave in honor of their daughter Janice Marilyn's engagement to Herbert Myers.

Mrs. George Davis, Sherbrooke Street West, entertained at tea.

Mrs. A. Kaufman and daughter, Miss Bessie Kaufman, entertained at dinner and bridge in honor of Miss Bella Shustack, of Lachine. Covers were laid for twenty people. The honoree was presented with a coffee service.

Nathaniel Liebman, Mount Stephen Avenue, will entertain the following friends on Sunday, January 25th, to celebrate his bar-mitzvah: Bernard Cooper, Gerald Schulman, Samuel Nathanson, Herbert Lafontaine, Sonny Latsky, Lawrence Bernstein, Martin Dodick, Robert Schulman, Bram Feldman, Edgar Leibowitz and Raymond Caplan.

Mesdames N. Levitt and B. Feinman, and Misses Freda Feinman and Esther Levitt entertained fifty guests at a tea and bridge at the Queen's Hotel in honor of Miss Bella Shustack of Lachine, a bride-elect. The guest of honor was presented with a set of rock crystal and a chest of silver.

Aaron Schachter, Douglas Avenue, entertained in honor of his daughter, Rayetta, who was nine years old, those present being: Carol Fischel, Selma Hershorn, Sonia and Dundi Weintraub, Gitale Schachter, Ruth Hendelman, Elaine Neumann, Lois Klein, Shirley Moscovitch, and Nina Schlesinger. The table was centered with a birthday cake.

Mr. and Mrs. Louis Liebman, Mount Stephen Avenue, are giving a dinner at the Queen's Hotel on Saturday evening, January 24th, in honor of their son Nathaniel's bar-mitzvah. Out-of-town guests will be Mr. and Mrs. Liebman Kaye, of Saratoga Springs, N.Y., Mrs. William Rosenberg, Mr. and Mrs. H. Liebman, Mrs. A. M. Levine, and Misses Zelma and Betty Levine, all of New York.

Mr. and Mrs. Leon Fischel, Redfern Avenue, were at home in honor of the engagement of their daughter, Janice Marilyn, to Herbert H. Myers. Receiving with Mr. and Mrs. Fischel were Mr. and [illegible], mother of Mr. Fischel, and Samuel Hart, father of Mrs. Fischel. Assisting them were Mrs. Samuel Hart and Mrs. Hillie Hart. The dining room was in charge of Mrs. Philip Levy assisted by Mesdames Louis Seigler, Percy Silverman, Harry Cohen, Albert Wener, J. H. Wener, Harry Wener, Arthur Simon, Maxwell Cummings, Stanley Vineberg, and Louis Kellnor. Those serving were: Mesdames Sol. Myers, H. Botnick, Sydney Friedman, Jack Greenwood, J. Salomon, Jack Kaufman, Bernard Myers, Misses Marilyn Matts, Frances Tancer, Ethel Pam, Shirley Brainin, Muriel Helfing, Lillian Rabinovitch, and Zelda Ripstein.

Mr. and Mrs. L. Kellnor and daughter, Joan, Queen Mary Road, have left for Miami Beach, Florida, to visit her parents, Mr. and Mrs. Bernard Wener.

Miss Rae Chorlton, Vendome Avenue, is in Toronto, visiting Mr. and Mrs. D. Rutenberg.

Mrs. E. Levitt, of Chicago, has returned home after visiting Mrs. B. Rosenbaum, Decarie Boulevard.

Mrs. P. Resaler, Dorval Avenue, is spending a holiday at Four Seasons' Lodge, Ste. Agathe.

Mr. and Mrs. M. Wolfe, Cote St. Luc Road, are spending a week at Ste. Agathe.

Miss Brenda Joseph, Queen Mary Road, spent a few days in the Laurentian Mountains.

Mr. and Mrs. S. Fisher, Vendome Avenue, have left to spend the remainder of the winter in Florida.

Joseph Rosenbloom, of Sherbrooke, Quebec, was the guest of his brother-in-law and sister, Mr. and Mrs. Thomas Vineberg, Prudhomme Avenue.

Mr. and Mrs. L. Samoelson, Vendome Avenue, have left for Florida.

Mrs. J. Rosenstein, Trans-Island Avenue, is spending the winter in New York.

Miss Felice Vineberg, Prudhomme Avenue, spent a few days in the Laurentian Mountains.

Mr. and Mrs. B. Siegel, Lennox Avenue, are spending the week at Laing's Inn, Ste. Agathe.

Miss Dorothy Lapedis, 5428 Brodeur Avenue, has returned from Boston where she spent two weeks with her uncle and aunt, Mr. and Mrs. A. Sletsky.

Mr. and Mrs. S. H. Shalinsky, Marell Avenue, entertained at a buffet supper for seventy-five guests in honor of their son Irwin's bar-mitzvah.

Mrs. Max B. Rosenblum, of Sydney, N.S., is visiting her parents, Mr. and Mrs. S. A. Levitt, Lajoie Avenue.

Miss Gertrude Tousch, 5257 Waverley Street, spent a week with her parents, Mr. and Mrs. Philip Touloh, of Riviere Du Loup, Quebec.

Mrs. A. Fleisher, Davaar Avenue, is visiting friends in Miami Beach, Florida.

D. Greenspoon, Rockland Avenue, is spending a week at Trout Lake.

Mrs. N. Singer, Nelson Avenue, is visiting her son-in-law and daughter, Mr. and Mrs. Samuel Caplan, in Ottawa.

Mr. and Mrs. M. Feldman, 7452 Bloomfield Avenue, are spending the winter in Miami Beach, Florida.

WRITER OF FAMOUS SONG HITS DIES

(Continued from Page One)

"coon" songs were the rage in 1903, and Mr. Fisher's Opus No. 1 sold to a total of over 2,500,000 copies.

Successfully launched, Mr. Fisher landed in Tin Pan Alley and opened his own publishing house, which subsequently showed a profit of $900,000 in one season. With the posthumous aid of Chopin he put out "I'm Always Chasing Rainbows." It was [illegible]

The original melody of this million-dollar number was written by Johnny Black, who was killed in 1936 during a roadhouse brawl over 25 cents. The music was polished up by Felix Bernard, and they submitted it to Fisher as a foxtrot. Mr. Fisher at once envisioned its possibilities as a popular song. He wrote the lyrics and cashed in on the music sales.

"Dardanella" became the greatest selling phonograph recording of all time, with a total of 6,500,000 records. It registered more than 1,700,000 sales of sheet music.

Fisher's chorus went:

Oh sweet Dardanella I love your harem eyes,
I'm a lucky fellow to capture such a prize,
Oh Allah knows my love for you
And he tells you to be true
Dardanella, oh hear my sigh,
My Oriental, oh sweet Dardanella
Prepare the wedding wine,
There'll be one girl in my harem when you're mine,
We'll build a tent, just like the children of the Orient,
Oh, sweet Dardanella, my star of love divine.

(Printed by permission of the copyright owners, Mills Music, Inc.)

After Dardanella Mr. Fisher wrote a number of highly successful "near-jerkers," among them "There's a Broken Heart for Every Light on Broadway," "Daddy You've Been a Mother to Me," and "Ireland Must Be Heaven."

Other hits were "Chicago (Chicago, that toddlin' town)" which sold in the neighborhood of 8,000,000 copies; "Peg O' My Heart," "Fifty Million Frenchmen Can't Be Wrong," "Ma, He's Making Eyes At Me," "I'm Always Building Castles in the Air," "They Go Wild, Simply Wild, Over Me," "Who Paid the Rent for Mrs. Rip Van Winkle," "Any Little Girl That's a Nice Little Girl Is the Right Little Girl for Me," "Broadway Rose," and "When You Know You're Not Forgotten by the Girl You Can't Forget."

Mr. Fisher leaves his wife, Anna, whom he married in 1914; two sons, Marvin, 25, a music arranger; Daniel, 21, a display worker, and a daughter, Mrs. Doris Wald, Jr., a radio singer.

A funeral service was held at the West End Funeral Chapel, 200 West Ninety-first Street. Interment was made in Mainonides Cemetery, Cypress Hills, Queens.

BRITISH ZIONISTS FEEI PALESTINIAN SOLDIERS UNFAIRLY TREATED

[illegible] Zionist Organization of Canada, on the [illegible] of being in any way distinct from the British.

It is also alleged that British officers in North-East Africa looked upon the Jewish soldiers and pioneers as "native troops," and that they were allotted the most menial tasks, such as sanitary and other fatigue duties not normally expected from white troops in the East. While, it is stated, the Jewish soldiers did not object to the duties as such, nor to carrying out duties together with the coloured troops, they fail to understand why any distinctions of race of creed should exist in the armies of freedom.

Australian and New Zealand troops stationed in or visiting Palestine, it is further reported, frequently expressed astonishment at the numbers of physically fit Jews in the country engaged in civilian pursuits. They want to know why they were brought all the way from Australia or New Zealand when there exists in the Middle East unused man-power on the spot. The political advisers of the Jewish Agency have been compelled to reply that the Jews, not only in Palestine but also in other countries, are more than willing to fight, but that they fail to understand why they alone of all the components of the British Commonwealth of Nations should be asked to submerge their national identity as soon as they enter into the battle for the liberation of oppressed nations.

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Social Notes—Montreal

Mrs. Samuel Lupovich, Lajoie Avenue, gave a tea in honor of Miss Sylvia Lupu, a bride of February 8th.

Mr. and Mrs. I. B. Sederoff, Devear Avenue, had as dinner guests at the Tic Toc: Mr. and Mrs. Irving Phillips, Mr. and Mrs. Jack Silver, Mr. and Mrs. George Goodman, and Mr. and Mrs. David Israel.

Miss Shirley Lupovich and Gerald Rosenstein entertained at dinner at the Tic Toc, honoring Miss Sylvia Lupu and Louis Rabinovitch who are to be married on February 8th.

Mr. and Mrs. [illegible] gave a surprise cup and saucer shower in honor of Miss Edith Berman, fiancee of Harry Pepper. The hostesses presented Miss Berman with a percolator. Others present were: Mesdames S. Berman, W. Pepper, A. Mann, S. Solomon, Misses Hedassah Berman, Fanny Axel, Sara Farman, Sara Osler, Mary Pepper, Stella Hammer, Layah Surchin, Tamar Weinstein, Goldie Zacher, Lily Mann, Bertha Solomon, and Ruth Glick.

Entertaining for Mrs. B. Teitlebaum, formerly Miss Mina Weber, were: Mrs. J. Nadler, 10 Pagnuelo Avenue, at a tea and presentation of white blankets; Mrs. B. Haznoff, Terrebonne Avenue, dinner and presentation of kitchenware; Mrs. C. Segal, theatre party and presentation of a breakfast set; Mrs. H. Weber, St. Joseph Boulevard West, mother of the bride, trousseau tea; Mrs. B. Teitlebaum, tea and presentation of cutlery; Mrs. S. Bloomfield, Laurier Avenue West, tea and presentation of a hamper; from guests present a ninety-seven piece dinner set, and from the mother of the bride, two silver candlesticks; Mrs. S. Lupovich, Lajoie Avenue, tea presentation of a silk brocaded dressing gown; Mrs. L. Leventhal, tea and presentation of a bridge set; Mrs. L. Lalbovitch, St. Urbain Street, gift of linens; Mrs. J. Lalbovitch, Esplanade Avenue, tea and presentation of crystal.

Mr. and Mrs. Samuel Rubin, St. Urbain Street, gave a surprise sweet sixteen party for their youngest daughter, Sylvia, at the home of the latter's brother-in-law and sister, Mr. and Mrs. David Schachter, Park Avenue. The table decorations were carried out in pink and white. Present were: Shirley Diamond, Freda Steinberg, Minnie Solomon, Doris Melnick; and Mike Novak, Norman Block, Leonard Melnick, Sol. Rubin, and Lester Engelberg.

At Laing's Inn, Ste. Agathe, were: Francis Rosenberg, Samuel Seligman, of Toronto, Leonard Samuels, P. Miller, of Arnprior, Ontario Bernard Raphael, Max Silver, William Hahamovitch, Isadore Singer, R.C.A.F., of Toronto, Sam Rymer, Harry Rampf, of New York, Leon Beer, Michael Rabin, Joseph Avrith, Saul Avrith, Bernard Rubenstein, Misses Yetta Miller, Ruth Miller, Ellen Waserman, Hannah Leavitt, Goldie Pinsky, Annette Wolff, Meta Levine, Jean Levinson, Ruth Leopold, Sue Beroff, Fagel Schneyer, Mary Kragnow, Bertha Berenvici, Dora Goldberg, Rose Lithwack, Clara Cohen, Muriel Pugash, Lillian Eisenberg, Goldie Pollock, Lillian Rabin, Zelda Miller, Estelle Fox, Betty Avrith, Molly Avrith, Eilleen Avrith, Bess Lackoff, of Newark, N.J., Bernice Herscovitch, Rose Goldberg, Molly Borofsky, Mrs. Dean Kerner, Mrs. J. Shugar, Mr. and Mrs. Joseph Shatner, Mrs. Leon Levine, Mr. and Mrs. S. Berkowitz, Mr. and Mrs. Bernie Rogers, Mr. and Mrs. F. Goldberg, S. Berman, S. Tarnofsky, W. Goldberg, Mr. and Mrs. Sam. Mendelsohn, I. Miller, Mr. and Mrs. S. Fox, Mrs. Sol. Stotland, Mrs. J. Bachler, Marcus Ruckenstein, Mr. and Mrs. Morris Gold, Mr. and Mrs. R. Joseph, Irving Aronoff, Harry Gilman, of Brooklyn, N.Y., Ben. Slopack, Isadore Kravitz, Louis Thom, Milton Nebenzahl, of Brooklyn, N.Y., Malcolm Samuels, Abe Sholner, Jack Schwartzman, William Israel, Manny Weinstein, of New York, Anthony Vecchio, of New York, Misses Esther Maron, Rena Cohen, Beatrice Brookman, Fannie Flinker, Lillian Craft, Ann Lacow, Pauline Pollock, Jennie Bernstein, Ruth Chodas, Mr. and Mrs. M. Wolfe, Mr. and Mrs. B. Segal, Mrs. Myron J. Israel, Mr. and Mrs. I. Labow, Mr. and Mrs. Samuel Rosenberg, Mr. and Mrs. J. Gordon, Mr. and Mrs. Joseph Cohen.

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• MONTREAL MEETINGS •

Notes for this column is accepted with the understanding that it is not to appear in daily newspapers before Friday of the same week. Items that do appear in daily papers before the Review goes to press will be omitted.

• **War Efforts Committee, Canadian Jewish Congress:** Of war work accomplished in the past several months by a group of voluntary workers under the chairmanship of Edward Barkoff, who were assigned a share in the work installing the payroll deduction plan of purchasing war saving certificates in some 1,000 local firms, purchase amounting to well over $600,000.00 per year, a letter received from G. W. Spinney, Chairman of the National War Finance Committee, states: "I am glad of this opportunity to thank you for your untiring efforts in bringing together such a fine group of workers and I would like you to convey to the Canadian Jewish Congress our sincere appreciation for all that they have done for the war savings movement." Since this work must necessarily continue for the duration of the war, it was not deemed feasible to carry on such an extended campaign with a purely voluntary organization. The committee, therefore, in the past month approached the larger Jewish firms and asked them to lend key men from their organization for two full days or more each month, for the duration of the war for war savings work. The following responded: Hollywood Sportswear Company, Federation of Jewish Philanthropies, Associated Textiles of Canada Ltd., Gordon Brown Reg'd., Society Brand Clothes Ltd., Peerless Clothing Manufacturing Company, Laurel Dairy Products Ltd., Laliberte Department Store, Handy Andy Ltd., St. Henry Syndicate, Hyde Park Clothes Limited, Jewish General Hospital, Kingsley Company, British Rubber Company of Canada Ltd., Beaver Club Inc., Distillers Corporation Ltd., Electrofter Manufacturing Company Ltd., Katkin Agencies, London Life Insurance Company, David Kirsch, Industrial Loan and Finance Corporation, Canadian Hat Manufacturing Company Ltd., LaRiviere Inc., S. McKinley, A. Hollander and Sons Ltd., Deskelbaum Brothers Ltd., Mafus Dress Inc., Rose Dress Company, Ideal Dress Company, [illegible] Garment Company, Canadian Waist Company Ltd., United 5c to $1.00 Stores of Canada Ltd., L. P. Lazare and Company Ltd., Freedman Company, Rosa Company, Associated Broadcasting Company Ltd., Comfort Kimona Manufacturing Company, Sterling Woollens and Silks Company Ltd., Hartney Company, Limited, Bruck Silk Mills Limited, College Junior Reg'd., Weinbaum Insurance Agencies, Canadian Children's Wear Company Ltd., Spertier Brothers Ltd., Canadian Electrical Supply Company Ltd., Grout Ltd., M. E. Sirs and Company Ltd., E. P. Evans, Union Electric Supply Company Ltd., Workman Uniform Company Ltd., Durable Associated Companies, Simpson's Hand Made Linens, Mitchell Button Company Ltd., Justine Hat Manufacturing Company Ltd., Samuel Cohen, Leopold-Sloan Inc., Textile Converters Inc., Collegiate Sportswear Ltd. War Savings Committee: vice-chairman is I. Greenberg; executive secretary, William Abrams. Others: H. N. Friedman, P. Garfinkle, David Kirsch, J. P. Levee, I. Riddell, G. Rothman, M. L. Zifkin. Advisory Board: chairman, Allan Bronfman; Montos Abbey, J. B. Beckerr, Harry Benjamin, Harvey Golden, S. L. Mendelsohn, P. Meyerovitch, P. Rosaler, William Ritcher. Additional workers are needed and firms desiring to lend men are requested to communicate with Mr. Zifkin at War Savings Committee Headquarters, Ba. 7712, or Mr. Abrams at Congress Headquarters, Pl. 6891.

• **Pioneer Women's Organization:** Goldie Myerson Group, at the home of Mrs. M. Burman, 48 Joyce Avenue, planned a symposium on "Moulders Of Jewish Life And Thought".

• **Hebrew Consumptive Aid Association** cash shower on Wednesday evening, February 4th, at Chevra Kadisha Synagogue, has as hostesses: Mesdames T. Batshaw, J. Becker, S. Caplan, M. Cohen, B. Kaplan, T. Jacobs, D. Jozelofsky, A. Blumenthal, H. Curin, L. Gordon, J. Gillets, M. Gillets, M. Lightstone, R. Kahan, D. Lapin, E. Malen, E. Machaveisky, O. Leckner, A. Potechin, A. Pulansky, B. Rishikoff, A. Sheinman, H. Shuster, J. Spinner, D. Tasker, A. Vinegar, R. Wexler.

• **Russian Medical Aid Appeal** under the co-chairmanship of Lt. Col. William Leggat, M.C., president of the provincial division of the Canadian Red Cross Society, and Allan Bronfman, is seeking $500,000 campaign but so far only $275,000 has been raised in the Dominion. Of this approximately

Edward Barkoff, Grosvenor Avenue, Montreal, is chairman of a committee working under the War Efforts Committee of the Canadian Jewish Congress, which was assigned a share in the work of installing the payroll deduction plan of purchasing war saving certificates in one thousand firms, purchase amounting to well over $600,000 per year.

$30,000 has been collected in Quebec and practically all of this has come from Montreal. This appeal must close at the end of the month. Headquarters are at the Sun Life building, rooms 1504 and 718, telephone MA. 9090. Lionel Brittle is honorary campaign director; Mrs R. Boyer, secretary. Cheques should be made payable to the Canadian Red Cross Russian Appeal. Official Red Cross receipts will be sent to all subscribers.

• **United Talmud Torahs:** At a luncheon, Lazarus Phillips, campaign chairman, announced that twenty-five new governors had enrolled, subscribing $100 or over, each. Their names will be inscribed on the governor's tablets. They are: J. A. Besner, M. Bluestone, E. Brecher, J. Cohen, M. Cooperberg, I. Dalfen, A. Gasco, M. Greenberg, J. and S. Guttman, S. and Charles Hershorn, S. and H. Levine, Y. Block, A. Miller, I. Mindel, A. Nissenson, Irving Paul, Henry Benson, H. R. Reader, S. Rohrlick, O. Roskies, A. Rudolph, H. Shiller, E. Shochat, M. Simon, S. A. Usheroff, R. Zaldsky, I. L. Kraminer. Abe Bruckman, honorary campaign chairman; Monroe Abbey, [illegible] Herman, of the Quality Kosher, and Louis Herman, conveyor of music, spoke to the workers. Cheques should be sent to Room 302, Confederation Building, 1253 McGill College, or call Ma. 6168. Ladies Auxiliary luncheon-bridge and mah jong on Wednesday, January 28th, at 12:30 p.m., will substitute for the annual bazaar. Convenors: Mesdames J. Blumstein, L. Berman, J. Fox, H. Rosenbaum, R. Lebolt, M. Miller, M. Feltman, B. Golt, H. Yanofsky, M. Star.

• **Canadian Jewish Congress:** Since Canada is one of the countries of the American continent which is willing to admit a number of refugees fleeing from Allied countries whose governments are at present in exile, authorities are granting visas to subjects of these countries, technically for the duration of the war, and the United Jewish Refugee and War Relief Agencies has carried on negotiations with representatives of the Free Polish Government regarding visas for a number of stranded Polish refugees. It has received the co-operation of the Polish authorities and the Federation of Polish Jews with the result that a number of Polish Jewish refugees were enabled to enter Canada. Last summer, the Agencies approached the Canadian representative of the Free Czechoslovakian Government concerning a request which the former had received from a group of Czech Jewish refugees stranded in Lisbon for assistance in enabling them to come to Canada. As a result of the negotiations, an appeal was made to the Canadian Government to issue a number of visas to Free Czech subjects so that they might be permitted to remain in Canada for the duration of the war. The Canadian Government consented to issue these visas provided assurance was given that immigrants would not become a public charge. The Agencies assumed responsibility for the maintenance of these refugees until they would be fully established. The first group consisted of some twenty-nine individuals, men, women and children. They were met by representatives of the Jewish Immigrant Aid Society.

• **Temple Emanu-El:** Dr. Harry J. Stern, Rabbi, will speak at services, Friday, January 23rd, at 8:15 p.m., on "The Art Of Being Grateful". Saturday, at 11:30, sermonette at the first annual Institute on Judaism for Christian clergy and educators at Temple Emanu-El, Monday, February 2nd. Professor Marcus, historian of the Hebrew Union College, in Cincinnati, will speak on: "Jewish-Christian Relations Through The Ages." Chairman will be Professor R. B. Y. Scott, United Theological College. At luncheon at 12:30, Rabbi Dr. Harry J. Stern will preside. The address will be given by Right Rev. Arthur Carlisle, Bishop of Montreal. In the afternoon, Professor Marcus will speak on "Judaism And Western Civilization." Chairman will be Professor Scott Mackenzie, Principal, Presbyterian Theological College. At the Sisterhood bazaar, February 15th, and 11th, a $50 war savings certificate will be the free lucky number prize on each day. Them and smaller certificates can be claimed only if the winner is present. Head convenors: Mesdames Arthur Simon, Harry Wolfe, W. N. Corin, M. Silverstein, J. N. Neumann, J. Lewinson; cashiers and executive, Mesdames Joseph Kruger, J. A. Roston, M. Margolick, Sara Fischel; Brotherhood representatives in charge of raffle of $300 combination radio and automatic record changer: I. Sydney Isaacs, Arthur Simon, Martin Arnovitz, Harry Wolfe, David Jacoby; chairman of donations, Mrs. J. N. Neumann; chairman of raffle books, Mrs. W. N. Corin. Temple Emanu-El Boy Scout Troop will assist. Head convenors and convenors of booths meet at the Temple on Monday evening, January 26. School assembly had Norma Levetus, Joseph Jonas, David Jacobs, [illegible] Sharon, John Jonas, Harold [illegible] participating. Mr. and Mrs. [illegible] Nagler have donated the new Universal Encyclopedia, edited by Rabbi Isaac Landman, to the library. The following cubs were awarded badges in the Cub Pack: Guide badge, Eric Miller, Cyril Lewis, Peter Silverman, Hugh Cohen, Brian Feldman; collectors' badge, Eric Miller, Cyril Lewis; humorcraft, Brian Feldman. Child Study and Parent Education Group, leadership of Mrs. Harry J. Stern, meets at the home of Mrs. Edgar Frankel, 400 Strathcona Avenue, Tuesday, January 27th, at 2:30 p.m. Miss Ethel Ostry, executive director of the Family Welfare Bureau, Baron de Hirsch Institute, will speak on "Foster Homes"

• **Women's Social Service Organization** will present Jean Charles Harvey, editor of the French newspaper, Le Jour, as guest speaker, and Mrs. M. Tenier as singer, Tuesday, January 27th, at 2:30 p.m. at the Mount Royal Hotel, Mrs. Sarah Selger, president, will preside. Tea. Annual donor luncheon takes place on February 17th at the Normandie Road.

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Refugee Teaches British To Like Soup

By Edith M. Vigars

A dark, energetic little woman, with eyes as brown and bright as a sparrow's, is today the pivot of a unique piece of war-work—London's only International Kitchen-Restaurant, which is not the least important part of the effort to help and sustain war-workers.

Frau X. is a German Jewess. Once, in the days before Hitler's regime, she was a wealthy woman. She had her own chef in her home in Berlin. Now she cooks for a hundred people at a time on an old kitchen range in the basement of a solid Victorian house in Paddington, London, W.

The basement is her restaurant and the fare she cooks so skillfully in full view of all her customers, is worthy of the palates of kings and queens.

She welcomes her clients as friends. They give her, in return, that keen appreciation which is the spice of life to the born cook. They are not particularly articulate about it, for the English language does not lend itself to such compliments nor are they adept in making them, but customers bring friends, who bring their friends, and Frau X's clientele increases steadily.

"Now just you taste this soup," says a man solemnly to his companion, a newcomer, as though he were personally responsible for it. For Frau X has achieved the almost impossible. She has educated her British customers to like soup, even to clamor for it on those rare occasions when, with a twinkle in her eye, she leaves it off the menu.

And it is soup. None of your watery concoctions, but a good tasty, stimulating dish, which warms the cockles of your heart. This is the unanswerable argument not only of the dusty demolition workers who are helping to put London in order again, but of the bank clerks and the shop assistants from the stores nearby, of the postmen and A. R. P. folk, the typists and the business men, from the offices across the road—all of whom are regular clients of the Kitchen-Restaurant.

At one end of the gay green-painted room is a big blackboard. On it is written the daily menu. That inimitable soup costs only four cents, meat and two vegetables are fourteen cents, a dessert six cents, coffee (made in the Viennese way) four cents, and tea three cents a cup.

Frau X is always busy, but she is never too occupied to smile a greeting to those she knows at the long tables with their bright oilcloth covers and little pottery bowls of flowers.

People regard her with friendly eyes, for they know a little of her story. How, when she had to leave Berlin and the home she loved, she started to earn her living in Milan in the only way she knew — by cooking.

Painfully she built up a clientele in her tiny restaurant, helped by her four little daughters. A modest comfort was in sight when ruthless anti-Jewish legislation swept away her livelihood.

Through the Society of Friends she came to London to the Kitchen, as she calls it, and there, undefeated, began life again. She cooked for many of her compatriots when she first arrived, for the place was started for foreign refugees. But as they got work elsewhere, and drifted away, English people took their place.

Her young daughters are still with her, although the eldest, Gertrude, who is now sixteen, can help her mother little since she is working hard on another job. But Frau X has the co-operation of another German Jewess who, like herself, was once wealthy. This helper acts as kitchen-maid with grace and dignity and works hard into the bargain. So does the one waitress, an Austrian, whose life also flowed in different channels in her own homeland.

The Kitchen-Restaurant is run by a small committee, and any losses are made up by private donations. The members of the committee help Frau X with their counsel and direction, while she and her helpers work in perfect harmony with them.

One of the details which help to make things run easily is Frau X's extraordinary flair for economy. To the last crumb, nothing is wasted. She can concoct something appetizing from nothing, and enjoy doing it. The restaurant ration allowance is stretched to the utmost limit.

Yet none of her customers would guess it. Being English they love meat—so they get their favorite mutton and lamb served up to them, but so differently that they beg for recipes, which she laughingly refuses.

Her menus are as international as the restaurant. A Persian way of serving curry appears one day, goulash, the Hungarian stew, is the dish which pecks the place the next. English dishes are dressed in Continental clothes, boiled beef is served with mustard sauce or paprika. And habitues still talk wistfully of a certain Italian chef d'oeuvre in which macaroni, minced meat, tomato and grated cheese figured—but that was in the days when cheese and meat could be eaten at the same meal.

Since Frau X has been in England she has learned to make what the British call "puddings." These go down magnificently. One man is so fond of her semolina served with fruit that in the Kitchen he is known as "Mr. Semolina."

She wins the hearts of the men and women alike with her chocolate puddings, and even ordinary bread and butter puddings becomes glorified in her hands, and tasty with fruit sauce, dried fruits or raisins, fresh apples or cinnamon.

If anyone leaves anything on his or her plate, Frau X looks upon this as a shortcoming of her own. She panders to the caprices of delicate digestions, but, best of all, she likes to heap the plate of a soldier with an extra share of good things.

She is ready for everything, even for the blitz should it start again. For in her kitchen a separate store of food has been installed by the London County Council so that, if the call comes, she and her helpers can feed hungry and homeless people as luxuriously as they feed their regular customers.

Gordon A. Ross, executive of Parisian Corset Manufacturing Company Limited, Quebec, has been elected first president of the newly formed Canadian Corset Manufacturers Association. The new association will deal with the problems of the corset industry and take steps to co-operate with the government in the conservation of raw materials vital to the war effort.

• MONTREAL MEETINGS •

News for this column is accepted with the understanding that it is not to appear in daily newspapers before Friday of the same week. Items that do appear in daily papers before the Review goes to press will be omitted.

• **Red Cross Jewish Branch** acknowledges receipt of: $50 from the women of the Workmen's Circle, branch 629, proceeds of a blanket shower held under the sponsorship of Mrs. J. Rishikof; $25, King George Sisterhood for the Russian campaign, and $25 for comfort bags for air raid victims in England; $100, Ladies Auxiliary of Mount Sinai; $32.80 from Mrs. I. Singerman, Papineau Red Cross Group, proceeds of a tea; $25, Ladies Gemilas Chasadim; $40, Chotimer Relief Society.

• **Rose Goldblatt**, pianist, will present at a recital the Grieg Concerto for piano in A minor played by Dvora Wiseman; and the Beethoven Concerto No. 4 in G major played by Esther Master, at 8.30 p.m., on Monday, January 26th, at the Y.W.H.A.

• **War Efforts Committee**, Canadian Jewish Congress: N. B. and H. R. Cohen, and Moe Levitt are presenting each employee of the Freedman Company and son of each employee who enlists in the Armed Forces with a wrist watch. Presentations were made to those now on active service: Larry Asch, Samuel Rasminsky, Joseph Vatch, William Bercovitch, Moe Amsel. Employees whose sons are now on active service: Father, I. Greenberg; son, Bernard Greenberg; A. Bailley, Sgt. Max Bailley; M. Stein, Harry Stein; R. Hill; Sgt. Pilot Howard Hill and Sgt. Raymond Hill; Bernard Light, Sgt. Irwin Light; B. Singerman, Moe Singerman; M. Brown, Moe Brown; S. Bailley, Norman Bailley.

• **Hadassah**: Chapters meeting Monday, January 26th, at 2.30 p.m., are: Miriam Branch Ortenberg, at the home of Mrs. S. Mankin, 5187 St. Urbain Street; Adath Israel, Mid Outremont, at Adath Israel Synagogue, Mrs. Philip Vineberg giving a book review; Kadimah, at the home of Mrs. H. Timmerman, 1620 Van Horne Avenue; North End, bridge at Headquarters, hostess, Mrs. H. Zwafsky; Nair Tamid, bridge and mah jong at the home of Mrs. L. Diner, 445 Mount Pleasant Avenue; Queen Esther, at the home of Mrs. H. Edgar, 79 McNider Avenue, guest speaker, Rev. J. K. Goldbloom; Rachel Levinson, at the home of Mrs. H. W. Freedman, 386 Kensington Avenue, guest speaker, Mrs. A. D. Paltiel, and Miss Sarah Kositsky giving humorous readings. Chapters meeting Monday evening, January 26th, at 8.30 p.m.: Rachel Anna Leavy, bridge at the home of Mrs. S. Rosenfeld, 6748 St. Hubert Street, friends invited; Shoshana at the home of Mrs. M. Tartofsky, 6139 Durocher Avenue, meeting and bridge. Chapter meeting Tuesday, January 27th, at 2.30 p.m.: Esther Rachel Naverich at Judaean House, 5334 Park Avenue, hostesses, Mrs. A. Gilman and Mrs. J. Strimer. Chapter meeting Tuesday, January 27th, at 8.30 p.m.: Judith at the home of Mrs. M. Sivetts, 4055 Esplanade Avenue, meeting and bridge, friends invited.

Wise's Son To Be Divorced Second Time

Mrs. Elizabeth Hallo Wise has established Reno residence and plans to divorce James Waterman Wise, author and son of Rabbi Stephen S. Wise, of New York, her attorney, George Springmeyer, announced.

Mrs. Wise went there last August, but changed her mind about seeking a divorce and left. She returned and will be eligible to file in six weeks. The Wises have one daughter, Hallo. They were married Nov. 28, 1929. Mr. Wise has written several books against Nazism.

Mr. Wise was first married in 1923 to Miss Louise Joan Hahn, daughter of Mr. and Mrs. Morris Hahn, of New York. Miss Hahn was a social worker in the Ellen Home for Young Women at Oakford, N. J. She obtained a divorce decree in Reno in October, 1928, and the custody of their three-year-old son. In 1928 Mr. Wise married Miss Elizabeth Hallo Kraus, daughter of Mr. and Mrs. Jack L. Kraus, of New York.

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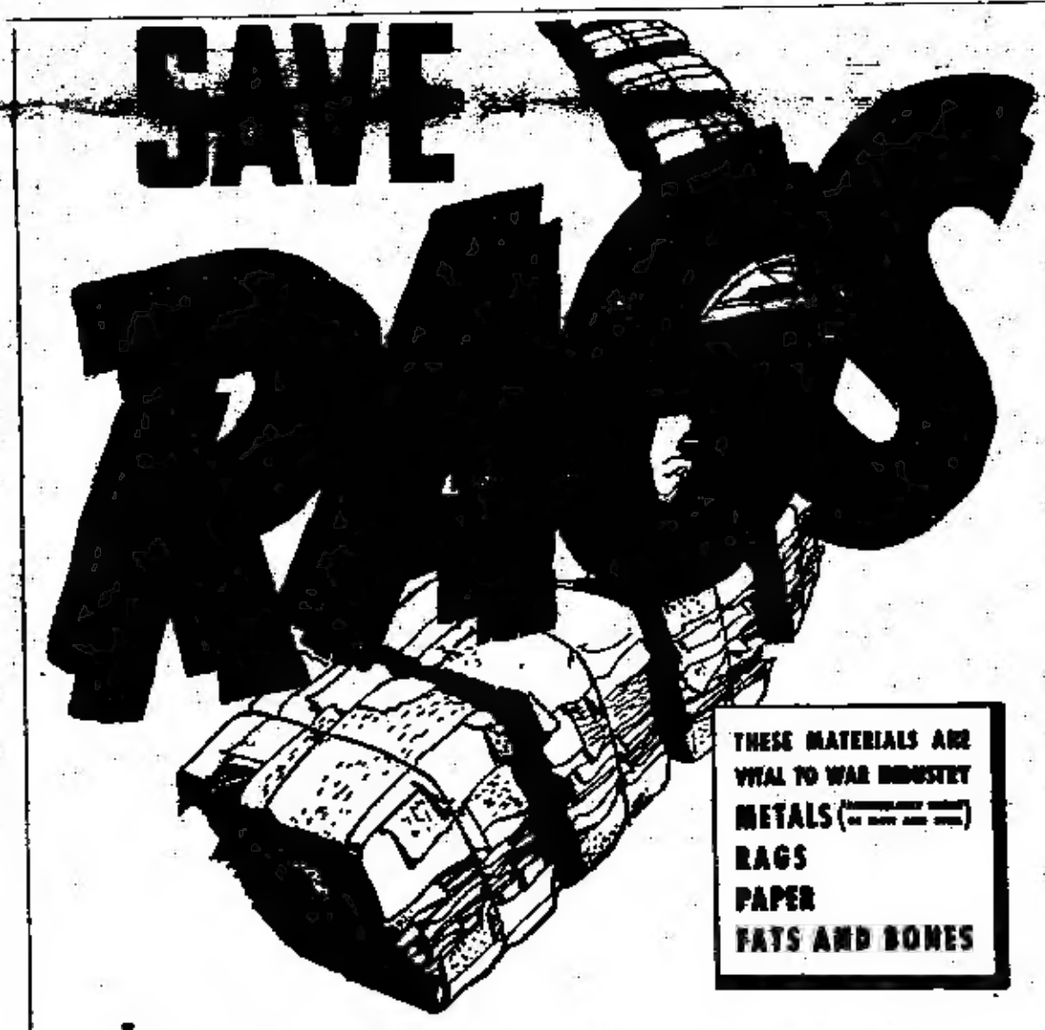

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MARRIAGES

Esar-Berson

The wedding of Miss Pearl Berson, only daughter of Mr. and Mrs. Morris Berson, to Abraham Esar, youngest son of Mr. and Mrs. Moses Esar, was solemnized on January 4th, in the ballroom of the Mount Royal Hotel, Rabbi Charles Bender officiating. The bride, who was unattended, was given in marriage by her father. She was dressed in a white slipper satin old-fashioned gown, the skirt of which extended into a long train. Her veil of point d'esprit was arranged to fall from the back of the head and beyond the train, and she carried a bible decorated with mauve orchids and white snapdragons. Mrs. Berson, mother of the bride, wore a royal blue dinner gown styled on Grecian lines, with matching hat, and a corsage of pink and white snapdragons. Mrs. Esar, mother of the bridegroom, wore a grey dinner gown made on princess lines with black accessories and a corsage of violets. Rhoda Esar, flower girl, wore a white and blue frock with the upper part smocked, and she carried a nosegay of white and pink snapdragons. A dinner followed for about one hundred and twenty-five guests. Mr. and Mrs. A. Esar spent their honeymoon skiing in the Laurentian Mountains.

Teitlebaum-Weber

Miss Miss Weber, daughter of Mr. and Mrs. H. Weber, St. Joseph Boulevard West, and Signalman Bert Teitlebaum, son of Mr. and Mrs. B. Teitlebaum, St. Urbain Street, were married on Sunday, January 18th, at noon, at the Hungarian Tokay, Rabbi S. Herschorn officiating. Given in marriage by her father, the bride wore a white satin gown made with a lace top, fitted bodice in long torso effect with a very long train, and long sleeves. Her veil of tulle was trimmed with lilies-of-the-valley, and she carried a bible with streamers and an orchid. Her sister, Miss Anita Weber, was maid of honor in a blue lame gown with pink velvet top, and flared skirt, and a sequin Juliet cap with a finger-tip veil. Her bouquet was of carnations and roses. Michael Teitlebaum was best man. A dinner and reception followed for about one hundred and twenty-five guests. Mrs. Weber wearing a black and blue crepe gown with a brocaded jacket, black accessories, and a corsage of roses; and Mrs. Teitlebaum wearing black taffeta with a velvet top, matching accessories, and a similar corsage of roses. The couple left later for their honeymoon, skiing in the Laurentians, the bride travelling in a black wool dress with gold trimming, over which she wore a muskrat coat, black accessories, and an orchid corsage.

Champagne-Miller

The marriage of Beraice, daughter of Mr. and Mrs. I. Miller, Stuart Avenue, to Ernest Champagne, son of Mr. and Mrs. C. Champagne, Durocher Avenue, took place on December 25th, Rabbi Charles Bender officiating. The bride, given in marriage by her father, wore a bridal satin gown trimmed with lover's knots and fashioned with a long train. Her full-length veil of tulle illusion was made in halo style and she carried a cascade of Calla lilies. Mrs. Ben. Goldman, who was her cousin's only attendant, wore a gown of turquoise blue taffeta, and a pink velvet calot from which fell a veil of matching tulle, and carried a colonial bouquet of pink roses. Edward Champagne, brother of the groom, was best man. The bride's mother wore a black crepe dress trimmed with sequins, with hat to match; and the bridegroom's mother wore black lace and a black hat. Both had corsages of roses. Out-of-town guests were Mrs. Mac Miller, aunt of the bride, Mr. and Mrs. Elliot Gluck and Miss Sonya Gluck, all of Ottawa.

Wax-Skulsky

Betty, daughter of Mr. and Mrs. S. Skulsky, of Ottawa, and Harry, son of Mr. and Mrs. S. Wax, St. Urbain Street, were married on Sunday, January 18th, at four o'clock in the study of Dr. Rev. H. Abramowitz, at Shaar Hashomayim Synagogue. The bride, given away by her father, wore a blue afternoon dress, with matching accessories, and an orchid corsage. She was attended by Mrs. W. Gliserman, as matron of honor, who wore a black crepe dress with beaded bodice, matching accessories, and corsage of yellow roses. Ben. Wax, brother of groom, was best man. A reception followed at the home of Mr. and Mrs. W. Gliserman, 2511 Notre Dame Street West, where about fifty guests were present, among them, Mr. and Mrs. S. Skulsky, parents of the bride, Mr. and Mrs. C. Halpern, brother-in-law and sister of the bride, Nat Wasserman and LAC. E. Wasserman, of the R.C.A.F., all of Ottawa.

Mayers-Breitman

Mr. and Mrs. S. Breitman, St. Joseph Boulevard West, announce the marriage of their daughter, Clara Sue, to Kenneth, son of the late Harry Mayers and Mrs. G. Mayers, Esplanade Avenue, which took place on December 14th, Rabbi S. Herschorn officiating.

APPROACHING MARRIAGES

The marriage of Betty, daughter of Mr. and Mrs. I. Rosenberg, Hampton Avenue, to Matthew Jacobs, son of Mr. and Mrs. L. Jacobs of Brockton, Mass., will take place on Sunday, January 25th, at the home of the bride's parents, Rabbi Charles Bender officiating.

ENGAGEMENTS

The engagement of Miss Marion Roter, younger daughter of Mrs. I. Roter and the late I. Roter, to Al. Piafsky, eldest son of Mr. and Mrs. B. Piafsky, is announced.

The engagement of Ruth Bernice, daughter of Mr. and Mrs. Max Pellman, of Toronto, to Aircraftman Mortimer Vineberg, son of Mr. and Mrs. Louis I. Vineberg, Roslyn Avenue, is announced.

Mr. and Mrs. H. Fleishman, Dorchester Street West, announce the engagement of their only daughter, Norma, to Ben. Block, eldest son of Mr. and Mrs. Y. Block, Jeanne Mance Street. Mr. Block is a graduate of McGill University in engineering, class of '37.

Mr. and Mrs. B. Schulman, of Pittstone, Pa., announce the engagement of their daughter, Rosabelle, to Lionel Levy, son of Mr. and Mrs. B. Levy, 4821 Sherbrooke Street West.

The engagement of Phyllis, daughter of Mrs. H. Aronovitch, Outremont Avenue, and the late H. Aronovitch, to Robert, son of Mr. and Mrs. J. Springer, Mc-Eachran Avenue, is announced, the marriage to take place on February 1st.

Mr. and Mrs. G. Beilman, St. Urbain Street, announce the engagement of their daughter, Anne, to David, son of the late Mr. and Mrs. A. Greenspoon.

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CLASS IN COOKERY

BAKED HALIBUT STEAK

Wash and salt one and one-half pounds of halibut steak, and cut in serving slices. Dust with two tablespoons of flour and one-half teaspoon of paprika. Butter a shallow baking dish. Place in it a bed of the following sliced: one medium onion, one carrot, a few pieces of celery, a piece of green pepper, and one-half cup of water. Place on this the fish and dot with butter. Cover with sliced tomatoes or a few tablespoons of canned tomatoes. Bake for about fifteen minutes, then add about one cup of milk. Complete baking time is one hour, in a moderately hot oven.

Mrs. Joseph Sommers,
192 Lowther Avenue, Toronto.

STUFFED DATE PASTRY

Stuff seeded dates with small bits of pineapple, roll the dates in sugar and place them and one-and-a-half-inch squares of pastry dough. Fold the pastry over the fruit and pinch into place. Prick with a fork. Bake for eight minutes in a moderate oven.

Mrs. S. L. Vineberg,
3615 Prudhomme Avenue, Montreal.

BIRTHS

Born, at the Jewish General Hospital, on January 13th, to Mr. and Mrs. Samuel Shaffer (nee Mary Glasin), a son.

Born, at the Jewish General Hospital on January 13th, to Mr. and Mrs. Hyman Wienstein (nee Lillian Adelson), a daughter.

Born, to Mr. and Mrs. Maurice Goldberg (nee Ann Shindel) at the Jewish General Hospital, on January 12th, a son.

Born, at the Jewish General Hospital, on January 16th, to Mr. and Mrs. Jack Moscovitz (nee Bess Saul), a daughter.

Born, at the Woman's General Hospital, on January 15th, to Mr. and Mrs. Henry Satov (nee Betty Mayman), a son.

Born, on January 14th, to Mr. and Mrs. Samuel Caplan, of Ottawa (nee Miss Marcia Singer, formerly of Montreal), a daughter.

Born, to Mr. and Mrs. Lawrence Drapkin, Cote St. Catherine Road, a daughter, Linda Barbara, at the Royal Victoria Hospital, on December 31st.

Born, at the Jewish General Hospital, on January 18th, to Mr. and Mrs. Issie Tucker (nee Pearl Fine), a son.

Born, at the Jewish General Hospital on January 18th, to Mr. and Mrs. Frank Kishner (nee Molly Bragman), a son.

Born, at the Jewish General Hospital, on January 17th, to Mr. and Mrs. Isadore Tessler (nee Fanny Light), a son.

Born, at the Jewish General Hospital, on January 17th to Mr. and Mrs. Abe Woolf (nee Sara Siegel of Glace Bay) a son.

Born, at the Woman's General Hospital on January 19th, to Mr. and Mrs. Larry Levy (nee Jeannette Yaphe), a son.

DEATHS

Harry Kitz died at Halifax, N.S., on January 10th. He was the husband of Etta Lesser, and father of Hildred (Mrs. Joseph H. Silver, of Montreal), Chief Petty Officer Joseph Kitz, R.C.N.V.R., and Cadet Leonard Kitz.

Morris Cohen Starr and Cyrill Tobias, London Jews, have received the [illegible] medals in the gift of the [illegible] Empire for bravery during air raids over their city.

The Nazis report that they are planning to call a European conference of anti-Jewish leaders for the purpose of first creating a new Jewish "Reservation" in Galicia and then sending the Jews to Madagascar after the war.

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Hebrew Congregations In Refugee Camps In Canada

A matter of general interest are the youngest and strangest Hebrew congregations in Canada: those in the confinement camps for refugees brought from England last year, most of whom are Jews.

No matter what hardships these people had suffered in the countries of their origin, no matter into what difficult situation they had come now, the faith and genuine Jewish consciousness of a great part of them made Jewish community life spring up among them on the very voyage which brought them to this country. Both common faith and fate has now brought them increasingly closer together, and today they form unique communities, men, hardy and brave, rallied not only for this or that festival hour, but living together a life by no means easy, but full of factual and psychological difficulties which they overcome only by a community spirit faithful to the best that Jewish tradition offers.

Simple though it is compared with a community in the outside world, the structure of the community in one camp of which we have special knowledge is quite complicated: there is the rabbi (or rabbis), who together with a group of elected elders, comprising mainly the older men of the camp, form the community council, who have their say not only in community matters, but also represent Jewish interests to the camp in general as well as to the military authorities. As for community matters, the elders decide on the type of special services (as e.g. services of intercession), on social events (like Simchath Torah and Chanukah gatherings). In the actual execution of such events they find help from the artists of the camp, who do their best to impart, as far as circumstances permit, a festival spirit to the whole.

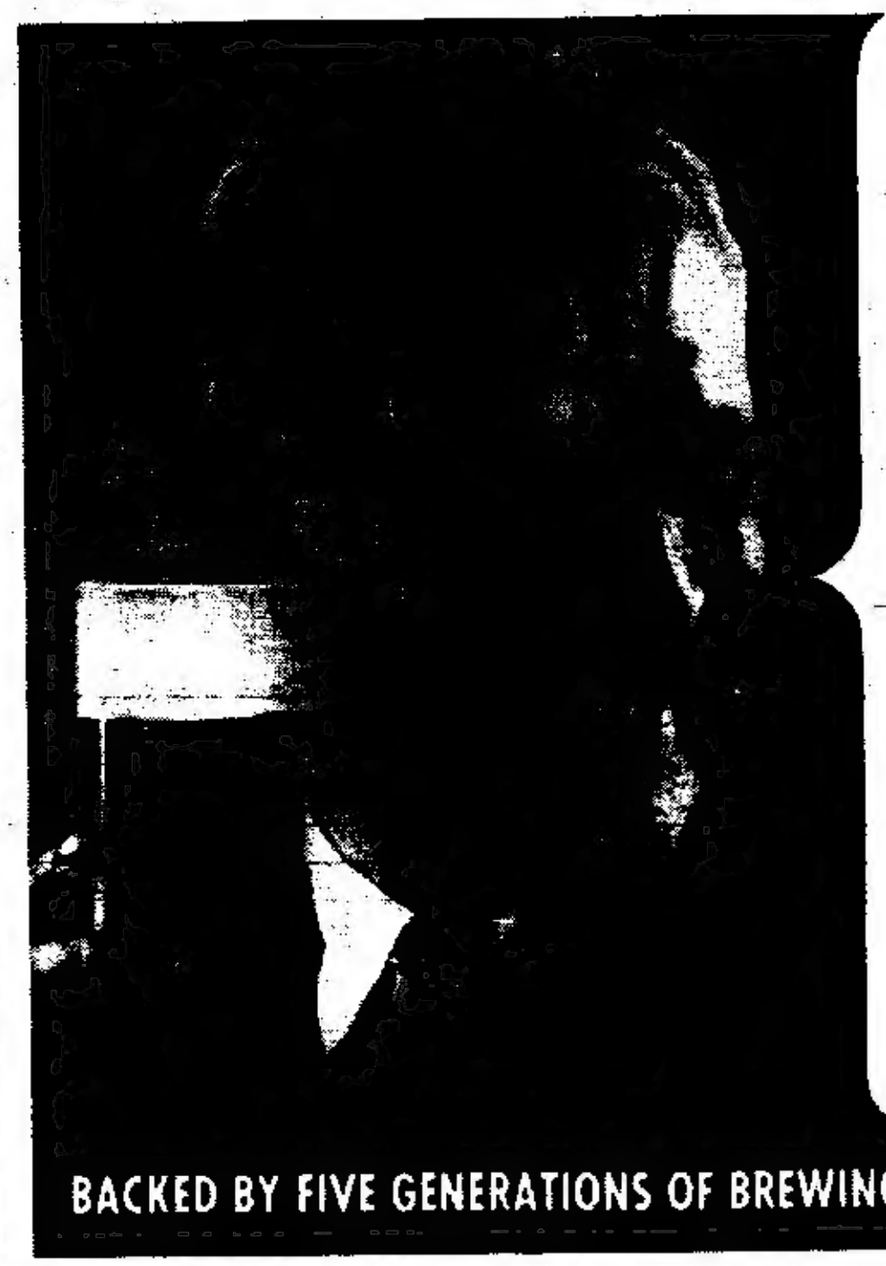
For services and Jewish learning the rabbi and his helpers bear the main responsibility, his helpers being a number of cantors, who are partly professional, partly interested young men with good voices, who, with remarkable success, have used their time to acquaint themselves with the subject, helped by the rabbi. Courses in Jewish learning, held by the rabbi and other scholars familiar with Jewish subjects within the frame of a general camp school, consist of Hebrew language and literature, Jewish history and current events.

In this way these men try to give real content to their present difficult life, and to strengthen themselves inwardly, while they eagerly await the time when a chance may be given to them to fight and work in whatever capacity [illegible] freedom, humanity and justice.

Mr. and Mrs. Joseph Livchitz, 1499 Drummond Street, Montreal, have received word that their son, Sgt. Obs. Mortimer J. Livis, who was reported missing after operations over enemy territory last July, is now presumed lost. Sgt. Livis was born in Montreal and matriculated at Montreal High School.

Nearly 900 Czech Jews out of a total of 3,000 residing in Tel Aviv, have voluntarily enlisted with the British forces.

Palestinian women demand participation in auxiliary military services to release Jewish men for other military duties.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APPROACHING MARRIAGES

Mr. and Mrs. Archie Shapiro announce the approaching marriage of their daughter, Sylvia, to William, son of Mr. and Mrs. Louis Green, Northcliffe Boulevard to take place at the Belvia, on January 25th.

The approaching marriage of Rose, daughter of Mrs. K. Davis and the late M. Davis, Beverley Street, to Saul, son of Mr. and Mrs. S. Mintz, Manning Avenue, has been announced, to take place on February 8th, at the home of Rabbi M. Kelman, 408 Markham Street, who will officiate.

ENGAGEMENTS

The engagement of Miss Kathryn Cherney, daughter of Mr. and Mrs. A. Cherney, to Dr. Alexander Razlen, son of Mr. and Mrs. J. Razlen, is announced, the marriage to take place on February 22nd.

BIRTHS

Born, to Mr. and Mrs. Jack Ungerman, Euclid Avenue, on January 15th, at Toronto Western Hospital, a son, Theodore Bernard.

Born, to Mr. and Mrs. Samuel Bromberg (nee Ann Nasky) Markham Street, on January 12th, at Mount Sinai Hospital, a daughter.

Born, to Mr. and Mrs. Norman Yack (nee Beatrice Marnick) on January 10th, at Toronto General Hospital, a daughter, Nancy Dolores.

Born, to Mr. and Mrs. Joseph Schneider (nee Theresa Kreuter) McCaul Street, on January 15th, at Mount Sinai Hospital, a daughter.

Born, to Mr. and Mrs. Jack Wintrob, D'Arcy Street, on January 14th, at Toronto Western Hospital, a daughter, Margot, sister of Nancy.

DEATHS

Leon Koffler, of 315 Rosemary Road, died on January 18th, after a long illness. He was a member of the Beni Brith Lodge, Goel Tzedec Synagogue, and Rideau Pharmacy Club. He is survived by his wife, Tina Reinhorn, formerly of Saskatoon, Sask., and one son, Murray.

New Beni Brith lodges are being established in various towns and colonies of Palestine.

Social Notes — Toronto

Mr. and Mrs. Charles Draimin, Howland Avenue, have left to spend the winter in Daytona Beach, Florida.

Mr. and Mrs. N. L. Nathanson, Lyndhurst Avenue, have gone to spend the winter in Miami Beach, Florida.

Mr. and Mrs. Matthew Sapera, Duncannon Drive, spent a few days in Montreal.

Flight-Lieutenant and Mrs. Iser Stieman, of Winnipeg, Man., are visiting their uncle and aunt, Mr. and Mrs. George Stembler, Regal Road.

Mr. and Mrs. H. I. Jacobson, of Dartmouth, N. S., are stopping at the Royal York Hotel, while here for the marriage of Miss Isobel Sheila Margolian to Leon Sisen; and of Miss Florence Helen Margolian to Manual Wineberg.

Mr. and Mrs. George Stambler, Regal Road, have as their guest, Mrs. I. Nathanson, of Sydney, N. S.

Mr. and Mrs. S. Jolofsky, Grange Avenue, are visiting their son-in-law and daughter, Mr. and Mrs. L. Geller, of Brooklyn, N. Y., for several weeks.

Mrs. L. Soles, Craig Avenue, has returned from Buffalo, N. Y., where she visited with her brother and sister-in-law, Dr. and Mrs. William Stone.

Mrs. Oscar Cohen, Elwood Boulevard, is spending two weeks in Ottawa, with her husband, Lieutenant Oscar Cohen.

Mrs. Harry Zeitz, of Windsor, Ont., spent a few days with her parents, Mr. and Mrs. H. Solis, Ulster Street.

Mr. and Mrs. A. Silkotin, Westmount Avenue, were in Montreal for a few days.

Mrs. J. Horowitz, of Ottawa, is visiting her parents, Mr. and Mrs. H. Rich, Shaw Street, for two weeks.

Miss Ruth Lehman, of Chicago, has returned home after visiting her uncle and aunt, Mr. and Mrs. Jack Caplan, Nassau Street.

Captain H. M. Jolly, of Peterboro, Ont., formerly of Toronto, attended the Alpha Omega Fraternity Dental Convention in New York.

Mrs. B. D. Garfield, Boulton Drive, entertained a few friends at an evening

Mr. and Mrs. Charles Levy, Beatrice Street, gave a party to celebrate their son Gordon's fourth birthday.

Mr. and Mrs. L. Solomon, 71 Brunswick Avenue, gave a party in honor of their son, Harold, who had passed his Bar exams. Many guests were present.

Mr. and Mrs. F. S. Samuels, 212 Northcliffe Boulevard, were hosts at a buffet supper for twenty-five guests in honor of their niece, Miss Edna Gould, and her fiance, David Sugar.

Mrs. Leon Rubin entertained at a presentation tea for Miss Anne Pauley, of Winnipeg, whose marriage to Nathan Rubin takes place on January 30th.

Mr. and Mrs. Oscar Albert, Carling Avenue, were dinner hosts in honor of the forty-second anniversary of the latter's parents, Mr. and Mrs. Bernard Albert.

Mesdames A. Weinstock, E. London, M. Zelman, M. Chusit, S. Weinstock, and D. Shulman, were hostesses at a linen shower at the Belvia, to honor Miss Shirley Weinstock, whose marriage to David London takes place in February. The honoree wore a pale blue frock, and a corsage of roses.

Mesdames S. Tator, T. Litman, H. Litman, S. Nyman, M. Shiffman, S. Litman, and M. Litman, were hosts at a shower at Chudleigh House for Mrs. David Tator, who before her recent marriage was Miss Anne Berman. About one hundred and thirty guests were present.

Mr. and Mrs. Morris Duckman, Bathurst Street, gave a dinner party in honor of their niece, Miss Ruth Lehman, of Chicago. Misses Levonah Cohen and Ida Charkow; and David Goldhar, Irving Silderman, R.C.A.F., and Bernard Cowan were present.

Mesdames A. Mintz, I. Pintus and T. Mintz, were hostesses at a shower at the Belvia, honoring Miss Rose David, whose marriage to Saul Mintz takes place on February 8th. The hostesses were assisted by Mrs. K. Davis, mother of the bride-elect, Mrs. S. Mintz, mother of the groom-elect, and Mrs. E. Davis and Mrs. M. Davis. About one hundred guests were present.

Honoring Mrs. Jack Tepperman, who was Miss Lilian Kirshbaum, Miss Sylvia Wineberg gave a presentation tea; Mrs. J. Snider, presentation dinner and evening; Misses Bessie Wolinsky, Pearl Klesmodf, Helen Golinsky and Dolly Cohn, presentation luncheon; Mrs. G. Bloom, presentation evening; Mrs. S. Fine, presentation evening; Mrs. J. Kruger, presentation evening; and Miss Helen Mitchell, personal shower.

Honoring Mrs. Samuel Freedlander, who was Miss Florence Litwin, were: Misses Jennie Ezekin and Hannah Salem, who gave a presentation tea; Mrs. M. Atkins, of Hamilton, tea, at the Royal York Hotel; Mrs. A. Litwin and Mrs. L. Freedlander, shower; Mrs. H. Simon, tea, at the Royal York Hotel; Mrs. D. Goodman, tea, at the Royal York Hotel; and Mr. and Mrs. Moe Rothberg, Mr. and Mrs. Max Sherman, Misses Anne Garten, Jennie Ezekin and Hannah Salem; and Fred Singer, Joseph Budish and Max Shapiro, gave a presentation dancing party.

Entertaining for Mrs. Samuel Fineberg, who before her recent marriage was Miss Helen Simon, were: Mesdames A. Feinberg, R. Fineberg, and W. Fineberg, Queen Street West, who gave a presentation bridge; Mrs. F. Simon, Dundas Street West, tea; Mrs. L. Shiffman and Mrs. W. Gold, presentation tea at Arcadian Court; Mrs. H. Thompson and Mrs. F. Bookman, cup and saucer tea at Eaton's Round Room; Mrs. S. Bumza, Willard Avenue, presentation bridge; Mrs. L. White and Mrs. S. White, luncheon at the Georgian Room; Mrs. H. Bomza, Austin Terrace, presentation bridge; Mrs. H. Grader, Shaw Street, presentation dinner; Miss Sara Levine, presentation tea at the Royal York Hotel; Miss Lillian Dvoretsky and Mrs. H. Flauder, presentation tea; Mrs. C. David and Mrs. A. Lipson, presentation dinner and theatre; Mrs. B. Joseph, presentation luncheon at Arcadian Court; Mrs. J. Miller, presentation luncheon at the Georgian Room; Miss Esther Fineberg, Mrs. I. Glasner and Mrs. J. Kernerman, linen shower; Mrs. J. Melts, presentation tea at the Georgian Room; Mrs. S. Richardson, presentation luncheon at the Georgian Room; Mrs. A. Daniels, presentation luncheon at Eaton's Round Room; Mrs. B. Posen, Borden Street, presentation bridge; Mrs. S. Roth, Cortleigh Boulevard, presentation bridge; and Mrs. J. Abramsky, of Estleville, presentation luncheon at the Georgian Room.

• TORONTO MEETINGS •

News for this column is accepted with the understanding that it is not to appear in daily newspapers before Friday of the same week. Items that do appear in daily papers before the Review goes to press will be omitted.

• Wanted, male members for organized mixed social club, age, 25-35. Telephone Harry Lebovitz, Wa. 1475.

• Bathurst Women Junior Chapter met at the home of Mrs. L. Dunkelman, Grace Street, Mrs. I. Fink presiding. Bingo is at the Belvia, Wednesday, February 25th.

• Hebrew Women Sunbeams Club annual tea at the home of Mrs. Oscar Patterick, 26 Austin Terrace, Thursday, January 29th, from 3 to 6 p.m., will have as hostesses: Mesdames J. Herman, W. D. Sherman, S. Dinsburg, S. Smith, S. Rotenberg, Charles Wagman.

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• Junior Beni Brith Auxiliary initiation had the following officers participating: Misses Zelda Cohen, Jennie Sacks, Helen Winters, Betty Field, Rose Nefsky, Mollye Nisker, Ruby Finsten, Rose Fuchtman, Betty Goodman, Lillian Weinberg, Sorki Salem. Pledges to charitable organizations at next meeting.

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• TORONTO MEETINGS •

News for this column is accepted with the understanding that it is not to appear in daily newspapers before Friday of the same week. Items that do appear in daily papers before the Review goes to press will be omitted.

• Wanted, male members for organized mixed social club, age, 25-35. Telephone Harry Lebovitz, Wa. 1475.

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BAR - MITZVAHS

Mr. and Mrs. Murray Auerback, Lesquelles Boulevard, announce the bar-mitzvah of their youngest son, Marvin, to take place on Saturday, January 24th, at 10 a.m. at McCaul Street Synagogue. Reception at home on Sunday, January 25th, from 3 to 7 p.m. No cards have been sent out.

Rev. and Mrs. Samuel Zimelman, Bellevue Avenue, announce the bar-mitzvah of their son, Milton, to take place Saturday, January 24th, at 9 a.m. at Palmerston Avenue Synagogue. Reception there on Sunday, January 25th, at 7:30 p.m.

Mr. and Mrs. Ben. Rosenberg, Castleview Avenue, announce the bar-mitzvah of their son, Richard, to take place at Shaarei Shomayim Congregation, on Saturday, January 24th, at 9:30 a.m.

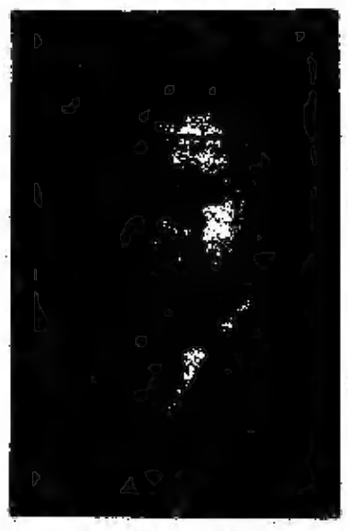
CLASSIFIED

Wanted—By business girl, furnished room with congenial family. Convenient use of living room. North of Bloor, preferably vicinity of Bathurst Street. Wa. 6883. Evenings and Saturday afternoon.

For rent—Attractively furnished bedroom in home with congenial family. Suitable for gentleman or business lady. La. 3068.

Furnished or unfurnished room to let by young couple to business girl or student. College-Grace district. Apply Levine, Li. 4617.

Young couple desire attractive three-roomed flat or apartment in congenial home. Mrs. Martin, La. 2620.



George E. Erlick, who has been appointed executive director of the United Jewish Welfare Fund, of Toronto, is a graduate of the arts faculty, McGill University, and served with the Federation of Jewish Philanthropies in Montreal as executive assistant and secretary of the Business Men's Council since 1930. He acted as campaign secretary in the various annual appeals of the Federation and directed the appeals for maintenance of the Jewish General Hospital in 1940 and 1941.

MARRIAGES

Rubenstein-Schwartz

The marriage of Violet Eve Schwartz, daughter of Mr. and Mrs. William Schwartz, to Max Rubenstein, son of Mr. and Mrs. Harry Rubenstein, was solemnized in McCaul Street Synagogue, Rabbi Moshe Gold and Rev. A. K. Bernstein officiating. The bride, given in marriage by her father, was gowned in white satin, with the sweetheart neckline accentuated by white lace. Her finger-tip veil of tulle fell from a tiara of rhinestones, and she carried a bouquet of calla lilies. Miss Rose Schwartz attended her sister as maid of honor, wearing a pale orchid net and taffeta gown, a matching taffeta jacket, and headpiece of scalloped net veiling with white pompoms. She carried Talisman roses. The bridesmaids were Misses Toby Rubenstein, sister of the groom, in baby pink marquisette and lace, and nosegay of deep red roses, sweet peas and pom-poms; Rose Rubenstein, in violet sheer trimmed with hand-made velvet orchids, and a nosegay of yellow and Talisman roses; Edith Atkin, in pale blue sheer, and a nosegay of pink and yellow roses; and Molly Gollom, in a pale blue bengaline gown with matching jacket, and a nosegay of pink and yellow roses. All had headdresses of matching veiling and white pom-poms. The flower girl, Molly Herman, wore a pale blue georgette dress, with matching halo, and carried a nosegay of red roses and pom-poms. Harry Schwartz, brother of the bride, was best man; and the ushers were Max Rubenstein, uncle of the groom, Morris Gottlieb, David Gollom, and Arthur Atkin. The bride's mother wore a black marquisette gown with painted gold leaves, and corsage of deep red roses; the groom's mother was in black lace with pink satin leaf trimming, and corsage of deep red roses. The couple left for Montreal, the bride going away in a grey tailored suit, and black suede accessories, and a black Persian lamb coat, the gift of the groom. They will live in Toronto.

Tator-Berman

The marriage of Anne, daughter of Mr. and Mrs. M. Berman, Vanauley Street, to David, son of Mr. and Mrs. S. Tator, Borden Street, took place at Beth Jacob Synagogue, Rabbi M. Zimmerman and Rev. A. K. Bernstein officiating. The bride was given in marriage by her parents. Her gown was of white brocaded satin, with long sleeves and a long train, and she had a string of pearls, the gift of her grandmother, Mrs. S. Kruger. Her long veil of tulle fell from a crown of pearls and rhinestones, and she carried a white prayer book covered with roses and streamers. Miss Pauline Tepperman, sister of the groom, was maid of honor, in a net gown with metallic bodice. The bridesmaids were Misses Sylvia Wineberg, in a turquoise gown with white jacket; Helen Mitchell, in blue brocaded taffeta, and Anne Mitchell, in a pink net and taffeta gown; all with flowers in their hair and carrying bouquets of roses. Misses Sylvia Fine, Frances Kornbloom, and Ruth Snider, all in pink taffeta, were junior bridesmaids, and carried old-fashioned nosegays of roses. Ettie Bloom was flower girl in a floor-length frock of blue taffeta, and carried a basket of flowers. Al. Tepperman acted as best man, and the ushers were: Murray Kirshbaum, Jack Lennox, and Gordon Kruger. A dinner and reception followed. The bride's mother wore a black lace gown, and corsage of roses; the groom's mother wore blue lace, and corsage of roses. The couple left on a wedding trip to Hamilton, and are living in Toronto. For going away, the bride wore a black crepe dress, sealskin coat and muff, and black accessories. Mr. and Mrs. H. Kruger, of New York, were among the guests.

Freedlander-Litwin

The marriage of Florence, daughter of Mr. and Mrs. A. Litwin, Euclid Avenue, to Samuel, son of Mrs. Freedlander and the late L. Freedlander, Cameron Street, took place on January 4th, at Ashduth Israel Congregation, Euclid Avenue, Rabbi M. Berger and Rabbi Philip Berger officiating. Miss Beatrice Wagman sang "Because." The bride was given in marriage by her parents. She wore a gown of white brocaded satin with a high neckline and full skirt which extended into a long train. Her full-length veil of tulle fell from a beaded crown, and she carried a bouquet of Calla lilies. Her sister, Mrs. Morris Atkins, of Hamilton, Ont., was matron of honor, in a blue crepe gown with appliques of organdy, and a bouquet of red roses and sweetpeas. Morris Atkins, of Hamilton, acted as best man, and the ushers were Moe Rothberg, Fred Singer, and Max Sherman. At a dinner and reception which followed, the bride's mother received in a black dress trimmed with lace, and corsage of roses; the groom's mother in blue, and a corsage of roses. The couple left on a wedding trip to Montreal, and will live in Toronto. For going away, the bride wore a blue crepe dress with pleated skirt, and turban to match, black coat trimmed with Persian lamb, and black accessories. Out-of-town guests were Mr. and Mrs. Sagas, of Flint, Mich.; Mr. and Mrs. I. Atkins, of Kitchener, Ont.; and Mr. and Mrs. Morris Atkins, of Hamilton.

Rose-Freeman

The marriage of Evelyn Janice, daughter of Mr. and Mrs. Maurice R. Freeman, of Cleveland, Ohio, to William B. Rose, son of Mr. and Mrs. Hyman Rose, Adelaide Street West, took place at the home of Rev. Boris Gorelick, Markham Street, who officiated. Sen. Rose, of Detroit, acted as best man. A dinner for the immediate family followed at the home of Mr. and Mrs. J. Shuster, 525 Shaw Street. Out-of-town guests were: Mr. and Mrs. S. Rose and family, of Detroit; Mr. and Mrs. S. Markoff and family, of Montreal; Julius Shuster and Joseph Shuster, of Cleveland, Ohio; Mr. and Mrs. A. Shulman and Mrs. Frank Shulman of Penetang, Ont.; and Mrs. A. Alpert and Miss Edna Shulman, of Ottawa.

Klayman-Latowsky

The marriage of Irene, daughter of Mr. and Mrs. S. Latowsky, Rusholme Drive, to Morley, son of Mr. and Mrs. J. Klayman, Crawford Street, took place on January 1st, at Man of England Synagogue, Rabbi M. H. Levy and Rev. Boris Charioff officiating. The bride, given in marriage by her parents, wore a gown of white satin trimmed with lace, which had a large hoop skirt. Her finger-tip veil of tulle illusion fell from a pearl-studded headdress, and she carried a cascade bouquet of red roses and mums. Miss Geraldine Cheverkin was maid of honor in blue taffeta, and a tiara in her hair. The bridesmaids were Misses Marsha Latowsky and Helen Cohen, in blue, Gilda Latowsky and Theresa Firsten, in egg-shell, and Rena Klayman, in pink, all the gowns having net skirts, and lame tops. They all carried old-fashioned nosegays. Mildred Retman was flower girl in a yellow taffeta floor-length dress, and she carried a basket of roses. Gerald Segur was page boy. Milton Klayman, brother of the groom, was best man; and the ushers were: Odell Angus, Gordon Nagel, Albert Latowsky, Raymond Cohen, and Samuel Levine. A dinner followed at the Belvia, the bride's mother receiving in a black chiffon gown with white lame jacket, and a corsage of roses; the groom's mother in black crepe, trimmed with gold sequins, and a corsage of roses. They were assisted by Mrs. H. Caplan, sister of the bride, in a black gown with sequins; Mrs. M. Geller, grandmother of the bride, in a black lace gown; and Mrs. B. Klayman, grandmother of the groom, in black chiffon. The couple left later on a wedding trip to Montreal, and will live in Toronto. For going away, the bride wore a teal blue coat and hat, trimmed with grey fox, with a grey fox muff. Out-of-town guests were: Mr. and Mrs. S. Wineman and family, of Midland, Ont.; Mr. and Mrs. N. Lown and Mr. and Mrs. S. Swarts, of Hamilton; and Mr. and Mrs. E. Ostrom, of St. Catharines, Ont.

What Loyalty To Judaism Requires

By Rabbi Dr. Maitosh, Of London, England

Loyalty describes an attitude of mind and heart. It calls for acts to express it. It is not only felt, it has to be shown. The loyal Jew not only feels his attachment to Judaism but also wants to translate it into practice, to express it in action. For all loyalties require deeds.

In times of persecution Jews have shown their loyalty to Judaism by sticking to it in spite of their suffering. They showed their attachment to Judaism by simply proclaiming they were Jews when the consequence might be martyrdom. There can be no greater proof of loyalty.

But it is rarely called for nowadays. Jews still have to pay a price for being Jews, which varies according to the strength of liberal principles in the various countries. The more a country is dominated by principles of freedom, justice and respect for human beings, the less is the price which Jews have to pay for their loyalty to Judaism. But there is a price everywhere.

In some countries it can in no way be avoided. There is for the Jew no way by which he can cease being a Jew. That is the case in Germany. Nothing can be inferred about the Jews of Germany from their suffering; they were not given the choice between suffering and disloyalty. It is undoubtedly true that the vast number of German Jews, if they had been given the choice, would have chosen loyalty with suffering than escape through disloyalty. They were, therefore, enabled to endure the suffering courageously, in the knowledge that it was brought on them by a loyalty which they cherished. In countries, however, where the choice does exist for Jews, those who remain Jews though they have to pay a price for it, show their loyalty to Judaism.

But it is not enough. Let us take the case in England. The Jew is confronted by difficulties in various directions. The fact that he is a Jew is bound to produce a kind of strain in his relations with others. The best example is afforded by the problems which confront a Jewish child at boarding school. He has the natural desire to be exactly like his fellows, but he cannot be, if it means anything to him to be a Jew, and his position is not made better but worse if he tries to be. But his difficulties will be largely overcome if he can be got to realise the value of that which causes them, if he knows that being a Jew means more than just putting up with these difficulties. Loyalty to Judaism requires something more than the readiness to accept with resignation the unpleasant effects that may come from being Jews. In other words, loyalty to Judaism requires that we do something positive for it. It is not enough that we are ready to bear whatever others do to us because we are Jews, but we must ourselves do something because we are Jews.

The first thing that loyalty to Judaism requires is that we put into practice its moral and spiritual teachings. "What does the Lord thy God require of you," asks the author of Deuteronomy, "but to love Him with all your heart and soul and might, and to walk in His ways?" And Micah defined the requirements of Judaism in the famous verse, "What does the Lord require of you, but to do justice, to love mercy and to walk humbly with your God?"

It is necessary to distinguish in both these definitions a moral and a spiritual element. Both call for moral conduct which in the first quotation is called "obedience to the ways of God," and in the second is called "to do justice and to love mercy." But what does Micah mean by the requirement "to walk humbly with your God?" We shall not, I think, be far out of the way if we interpret it to mean, in the words of the first quotation, "to love Him with all your heart, soul and might."

Loyalty to Judaism requires the utmost observance of its moral principles, the highest kind of a moral life. That needs no emphasis. Those calling themselves Jews who are guilty of immoral or unsocial practices must know in their hearts that they are disloyal to Judaism. But also those calling themselves Jews who are satisfied with an unimaginative morality, which is no more than conformity to conventional social standards, are not fulfilling the moral requirements of Judaism, which call for the utmost effort to practice justice and love, for the highest standards of moral and social conduct.

Jewish morality does not, however, fulfil all the requirements which Judaism lays upon its loyal adherents. It requires also spiritual duties; they are all included in the love and worship of God. Judaism requires from the individual, in addition to moral conduct, the effort to realise God and the special acts which both help the effort and express the realisation. Thought of God and prayer are the chief of these. It is the duty of the loyal Jew to think about God and to pray to Him.

There is a further set of duties laid upon the individual Jew by his relation to the Community. The requirements already mentioned belong to the relation between the individual and God. But he also has obligations to the Jewish Community. These are not unrelated to God. For the importance of the Community lies in its religion. The individual Jew has a duty to the Jewish Community because his religion makes him a member of it, and because the life of the Community has to do with religion.

The Jew's loyalty to the Jewish Community is different in kind from the loyalty called patriotism. It springs out of his religion. As we might expect, therefore, his duties to the Community are, in the first place, the religious duties which constitute participation in its religious life and contribute to the fulfilment of its collective religious value.

Take the two institutions which should be the centres, each in its appropriate way, of Jewish religious life, the Synagogue and the home. Both are places of worship for a group, the Synagogue for the congregation, the home for the family. Their worship is collective worship. It has two values. It may help the individual in his religious life. If a man cannot get the help of prayer by himself, he may be able to get it at a Synagogue service. Family worship has part of its value in that it instils a religious capacity in children. But both Synagogue worship and family worship have communal values. They maintain the religious life of the Community. That is the argument for the Synagogue and its Services, and the reason for the duty that lies on individuals to participate in them. Loyalty to Judaism requires attendance at Synagogue services because the religious life of the Community depends on them.

The same argument applies to those religious observances which are important to maintain the collective religious life of the Jews. Some people find ceremonies helpful in the worship of God, others do not. But Jewish loyalty requires that the individual Jew should observe some ceremonies for the sake of the Community. The Holydays are an example. I refer not to particular ways of observing them, the important thing is to give them some kind of observance. The reason lies not only in what the individual may derive from them, but in their value for the Community. They constitute a framework for its collective religious life.

This is but an outline of the requirements of loyalty to Judaism. They imply still others. There is, for example, the duty of parents to provide religious education for their children, for it lays the foundations of the child's future faith in God, inculcates moral and spiritual ideas in accordance with Jewish teaching, and creates a feeling of attachment to the Community.

One secondary requirement of Jewish loyalty must be especially mentioned. It is the Jew's duty to help oppressed Jews in other lands. Religion constitutes a bond between the Jews of all lands. It is re-enforced by history. The fortunes of Jews anywhere must, therefore, concern Jews everywhere, especially when Jews have to suffer because they are Jews. The religious bond which unites all Jews gives them a claim on one another's sympathy and help. When the Armenians were persecuted by the Turks, Christians everywhere felt through their common Christianity a special stimulus to sympathise with them and to condemn their oppressors. The Jews of the world felt in the same way about the Jews of Russia when they were persecuted by the Tzar, and feel in the same way about the Jews under Nazi oppression.

To sum up. Loyalty to Judaism requires conduct which conforms with the highest moral teachings of Judaism, and attention to its spiritual demands which are all included in the worship of God; these arise out of the place which Judaism has in the life of the individual. But because of the relation of the Community's life to Judaism, loyalty to Judaism requires participation in the Community's religious life which is centred in the Synagogue, its services, and its observances. And finally, because Judaism unites all Jews by a religious bond, loyalty to Judaism lays upon Jews the duty to maintain a feeling of Jewish unity, which will rise above all divisions and produce a readiness in all Jews to help those who suffer because they are Jews.

All these requirements correspond to those which belong to loyalty to any religion. They are distinguished by a greater intensity due to the special history and position of the Jews. Because of their religious significance, it lies especially upon the Jews to fulfil the obligations of religion in moral practice and spiritual striving. And, because of their history, loyalty to the Community has for them an enhanced meaning; and because of their present position as a minority, it has a larger practical importance. It is hard to be a Jew. Though the requirements of loyalty to Judaism are the same as those of all religious loyalties, they are harder to fulfil. But because the loyalty is harder, it can also be more powerful, giving to those who possess it a source of great spiritual and moral strength.

This article is from the Liberal Jewish Monthly.

MARRIAGES

Mandel-Benson

The marriage of Edna, daughter of Mr. and Mrs. J. Benson, Augusta Avenue, to Harry Mandel, son of Mr. and Mrs. Benjamin Mandel, College Street, took place on January 13th, at the home of Rabbi M. Kelman, Markham Street, who officiated. The bride was given in marriage by her parents, and wore an afternoon dress of sky-blue crepe, and matching hat, and a corsage of roses and bouvardia. Oscar Mandel, brother of the groom, acted as best man.

Kert-Wagman

The marriage of Isabel Beatrice, daughter of Mr. and Mrs. Samuel Wagman, Dundas Street West, to Maynard A. Kert, son of Mr. and Mrs. Benjamin Kert, of Sault Ste. Marie, took place on January 11th, at Chudleigh House, Rabbi Samuel Sachs and Rev. A. Steinberg officiating. Sol. Weinberg sang "Because." The bride was given in marriage by her father. Her gown was of white slipper satin, with sweetheart neckline, and long, tight fitted sleeves, tapering to a point at the wrists. The bodice was moulded on long torso lines, buttoned down the back, to a fully gathered skirt, from which extended a train, and she had a string of pearls. Her full length veil of tulle illusion was offset by a Dutch cap with orange blossoms, and she carried an ivory covered bible adorned with orchids and cascading streamers. Miss Helen Wagman, sister of the bride, was maid of honor, in a gown of pink chiffon with gathered skirt, long, full, gathered sleeves, and embroidered top, buttoned half-down the back; with matching pill-box hat, and nosegay of Talisman roses. Misses Inez Kert, Lillian Price, and Vera Rosenblatt were bridesmaids, all wearing blue gowns with long sleeves, and matching headdresses, and they carried nosegays of American beauty roses. Miss Lorraine Kogan was junior bridesmaid, and wore a gown of pink net over taffeta, with bonnet to match, and carried a nosegay of Talisman roses. Harry Verner acted as best man; and the ushers were, Frank Richardson, Arthur Cole, and Al. Pattanick. A luncheon followed, the bride's mother wearing a gown of dusky rose crepe, trimmed with rhinestones, contrasting blue hat, and accessories, and corsage of orchids. The groom's mother was in blue crepe, with Dubonnet hat and accessories, and corsage of orchids. The couple left on a wedding trip to the Laurentians, and will live in Sault Ste. Marie. For travelling the bride wore a white wool jersey dress with red applique flowers, white sheepskin coat and white beret, red accessories, and corsage of orchids. The groom is a graduate of the University of Toronto. Out-of-town guests were: Mr. and Mrs. H. Kert, Misses Rebecca and Helen Himmel, and William Cohen and Frank Richardson, of Sault Ste. Marie; Mrs. A. Benvick and A. Kert, of Ottawa; N. Liss and Miss Dorothy Lieu, of Hamilton; Miss Inez Kert and Mrs. R. Ness, of Montreal; and Mrs. G. Agranove, of Kitchener, Ont.

Mandel-Posner

The marriage of Min, daughter of Mr. and Mrs. H. Posner, Ossington Avenue, to Joseph Mandel, son of J. Mandel and the late Mrs. Mandel, took place on January 17th, Rev. A. K. Bernstein officiating. The bride, given in marriage by her parents, wore a white brocaded gown made on torso lines, with a long train, and three-quarter length sleeves. Her shoulder-length veil of tulle fell from a crown of white velvet flowers, and she carried a white bible covered with orchids, sweetpeas and streamers. Miss Ethel Posner, sister of the bride, was maid of honor, in a blue taffeta gown. Her headdress was designed the same as that of the bride, and she carried a nosegay. Renee Mandel, niece of the groom, was flower girl, in a floor-length dress of rose taffeta, and carried an old-fashioned nosegay. Max Mandel acted as best man. A dinner followed, the bride's mother receiving in a soldier blue gown, trimmed with beads, and corsage of Tea roses. The couple left on a trip to Montreal, and will live in Toronto. For going away the bride wore a black dress, trimmed with plaid, grey fur coat, and black accessories.

Weinberg-Margolian

Sian-Margolian

The marriage of Florence Helen Margolian, to Manuel Weinberg, son of Mrs. Bessie Weinberg and the late Harris Weinberg; and of Isobel Sheila Margolian, to Leon Sian, son of Mrs. Murray Draimin and the late Joseph Sian, took place on January 18th, at Goel Tzedec Synagogue, Rabbi Samuel Sachs officiating. The brides are daughters of Mr. and Mrs. Harry Margolian, of Yarmouth, N.S. They were given in marriage by their parents, first, Florence Helen, in an afternoon frock of blue velvet, with matching hat and shoulder-length veil of blue tulle, and then Isobel Sheila, in black velvet, lighter than that of her sister, with matching hat and shoulder-length veil of pink tulle. Both carried white bibles covered with orchids and streamers. Mrs. Archie Levine, of Hamilton, was matron of honor, and Lawrence Weinberg acted as best man. Beverley Lynn Weinberg was flower girl. A dinner followed at the Balvin, the bride's mother receiving with Mrs. B. Weinberg and Mrs. Murray Draimin. Murray Draimin proposed a toast to the brides; A. Peters, to the grooms; and Dr. A. Dymant, to the parents. Mark Rose was toastmaster. The two couples left on a trip to the Laurentians, and will live in Toronto.

Levitan-Abromowitch

The marriage of Freidel, daughter of the late Mr. and Mrs. Mendel Abromowitch, of Berlin, Germany, to Sydney, son of J. Levitan and the late Mrs. Levitan, Cecil Street, took place on January 18th, Rev. J. Kaminetsky officiating. The couple left later by plane for Montreal and Quebec, and will live in Chicago.

Dr. Joseph Klausner has been commissioned by the Jewish National Fund to write a biography of the late Menahem Ussishkin.

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George W. Cohen, *Manager*.

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

JANUARY 23rd, 1942 VOL. XXIV, No. 16

Commentaries

By Dr. Harry J. Stern, Rabbi

Henry Ford Writes Another Epistle

In 1927 in what is now known as the famous Sapiro trial, Henry Ford retracted by letter his slanders he had been making against the Jewish people. Nevertheless, some of the anti-Semitic publications to which he and his associates gave birth continued all these years to be published in America and in various foreign lands, and the impression has been abroad that Mr. Ford gave sanction to these ventures in Jew-baiting. Now Mr. Ford, because of the present national emergency, writes another epistle, let us say, "to the Gentiles," disclaiming any sponsorship of anti-Semitic publications.

In Jewish tradition he who repents is to be made welcome providing the repentant one has truly experienced a change of heart and mind. And thus we do more than welcome this latest public declaration of Mr. Ford in which he makes confession of soul: "I am convinced that there is no greater dereliction among the Jews than there is among any other class of citizens. I am convinced, therefore, that agitation for the creation of hate against the Jew or any other racial or religious group, has been utilized to divide our American community and to weaken our national unity." Splendid words these, Mr. Ford! But surely no emergency had to be awaited for such a declaration.

During the past fifteen years the Nazis have used splendidly the Ford tracts on anti-Semitism. Literally millions of copies of Ford's "International Jew" have been spread throughout the world. Not so long ago these Dearborn publications contaminated the fair Dominion of Canada. Why has Mr. Ford not taken court action to put a stop to this pernicious diabolic propaganda of hate and falsifications which more seemingly the Ford stamp of approval? Even now Mr. Ford, to satisfy truly-thinking people, is obliged to do more than the mere writing of epistles either to Hebrews or Gentiles. He ought to set into motion court procedures as may be possible, prosecuting those who in any way associate the Henry Ford name with propagandizing race hatred.

We do deplore that in the face of what happened these intervening years since the Ford-Sapiro trial, Mr. Ford for the most part observed silence! If an occasional statement condemning anti-Semitism issued from the Ford office it was not written by Mr. Ford himself and never bore the imprint of "voluntary" declaration. Now it is heralded that this latest letter is of Mr. Ford's "volition" to correct a wrong and let us say a grievous hurt of long standing. All this would indicate perhaps that Henry Ford, because he is older, has become wiser. He has come to realize perhaps that in this tragic business of infamy he was just taken in by charlatans and his powerful industrial name was just exploited to defame an historic people that has been paid the compliment of being identified with freedom and democratic ideals — the Nazis have vowed to destroy both of these.

There can be no victory for human freedom if hatred against the Jew is permitted to be propagated in America or anywhere else. We await with sincere interest what effect Mr. Ford's confession of 1942 will have on Americans and all those who associated Mr. Ford's name with the works of infamy and defamation.

Stop Idealizing Stalin!

We all are thrilled at the heroic victories of the Russians over the Nazis. Gallant indeed has been the fight of the Russian people in defense of their native land so ruthlessly and treacherously invaded by the Nazi barbarians. We applaud the peoples of the Soviet Union upon their success in driving the Nazi hordes into retreat — exploding for the first time in this war the myth of Nazi invincibility.

But my own interest in Russian achievements is older than the present world slaughter. After two visits to the Soviet Union, once in 1928 then in 1936, we commended the great economic experiment that was being tried in Russia. We came to look upon it as a challenge for us in the West. While we claimed political democracy we were yet bereft of economic democracy. Russia on the other hand negated political freedom. But what was needed in every land was the two — political equality as well as economic equality.

Hence, from a democratic point of view the despotism of Stalin in the political life of Russia was and still is as distasteful as Nazi totalitarianism. Despotism is despotism.

The Soviet Union has a common interest with the democracies in fighting Hitler. But the thing for which we of the democracies are fighting for is the complete removal of despotism from the face of the earth.

Let us, therefore, not idealize Stalin now. Let us have assurances of his intentions after the Nazis are defeated. Even as Stalin does not trust in entirety the Western democracies, so need we be cautious in our present "love-feast." Let it not be one-sided.

Unless I am all wrong, this war is being fought for freedom everywhere, in all lands. Democracy can not live by the side of totalitarianism despite the appeasers who tried for such a union and proved "the failure of a mission."

every friday

"Sometimes when people entreat me,
I tell them without rancor
That for what it cost me to be free,
I might have had an anchor."

The Review had intended to publish a picture showing part of the head table at the closing banquet of the Canadian Jewish Congress convention in Montreal, but a cloud of cigar smoke, enveloping Dr. Nahum Goldmann all but the top of his fine head, spoiled it for reproduction. Too bad, too, since it was an excellent photograph of Samuel Bronfman, national president; Dr. Stephen Wise, of New York, and Dr. Harry J. Stern, of Montreal, showing in the background the British and Canadian flags, and a Star of David.

Mr. Bronfman presided neatly and simply, without a trace of the self-important bombast which causes countless thousands to mourn and squirm. Rabbi Stern introduced the guest speaker in an excellent, compact little speech, not too long and not too short, in which he classed Rabbi Wise among "the titans of the Jewish spirit." It is no reflection on others to say that Dr. Wise is still far and away the master of them all. Nor should the word "still" imply that he is not what he used to be. The first time this writer ever heard him speak it was to thousands of people in an Ohio armory, a good many years ago. The distinguished bearing, the organ voice, the perfect diction, the beautiful intelligence are still there and the man himself does not seem to age. To hear Wise oratory for the first time is still an experience not to be missed, even though you may not care for all the ideas it expresses.

Viewed from the outside, which is the proper location for the newspaper observer, the recent Congress convention seems to have been the best of all five. Leaving out the natural amount of travail, blood, sweat, tears, toil, and shreierei which are among the fundamental satisfactions of inner inner committees abandoning self for the common weal, and, oh, so hard, what met the eye of this observer was decorum and a collection of representative people comprising a good cross section of the Canadian Jewish community. It was a nice convention and a decided improvement over all the others as far as appearances and surface indications go. Since these conclaves have to be held to keep alive interest and stimulate action, they might as well be in the main orderly, dignified opportunities for the exchange of ideas. That some of the resolutions which were passed will never be implemented is probably neither here nor there in the long run, and in that regard probably all conventions are alike.

This circumstance calls to mind something from the memoirs of a lady who was born and brought up in a mansion in New York. As a child she awoke in the morning before the other members of the family and was in the dining room long before any one else. The Negro butler would be waiting for her, though. He would pull out a chair for her with a flourish and bend down attentively to hear what she would like to have. Every morning she would state her preference which included a full and enticing range: little sausages, French toast with wild strawberry jam, corn meal waffles, chip potatoes with maple syrup, bacon and eggs, hot biscuits, pop-overs, and things like that. The butler would nod solicitously, taking careful note of each item. Then he would walk over to the dumb-waiter and shout down the shaft: "Sen' up de baby's brekfus'." It was always oatmeal.

Speaking of food, this column lost a bet of thirty-five cents because someone decided on haddock instead of salmon for the banquet. This column aways bets on half a grapefruit, salmon, peas, potato business, a marble of vanilla ice-cream and a lady finger, and wins. But, apparently, at last imaginations have been working to set hearts a-fluttering. This time it was fruit cup, tomato soup, haddock, green beans, shoe string potatoes, a slice of ice-cream and a cookie. It just shows that you can't depend on the stability of anything any more. This column was later with irreverent, though conservative people, who estimated the banquet profit at seven hundred percent but, without throwing caution to the winds, an estimate of a thousand percent would be more like it. Two dollars a plate it was, and the most minor sensation of the convention was that the Review not only does not want just one more free ticket but pays cash for two, and no press table stuff, thanks. Why should any paper which has use for the news get a free meal ticket?

This column lacks utterly the proper perspective on kovid, perhaps because in the last year of high school it was presidentke of everything you could be president of, and ever since has viewed office with the cold, glassy eye of surfeit, and a good thing, too, to be cured so young. Perhaps that is why it cannot understand the placing on display at a raised table of convention people who have already performed and now have no part in the program, as at the Congress banquet. Is it consideration for their public? If at least they were picked to look like Ben Sadowski, of Toronto, it wouldn't be so bad. But otherwise, a good resolution was overlooked. *f.f.c.*

IF BRITAIN CANNOT ARM PALESTINE JEWS, AMERICA SHOULD, SAYS SILVER

(Continued from Page One)

was a vital center for naval and air support for the Allied cause. He said that that country was in "a splendid geographical position to help carry forward the war."

Secretaries Knox and Morgenthau sent messages. Admiral Stirling said:

"There are splendid military airport facilities in the country, such as the airdrome at Lydda. The fine-wing spread of Allied airplanes can begin in Palestine and reach out to those lands in Southeastern Europe which now lie under Hitler's domination.

"It is not inconceivable that one of the major offensives into Hitler's Europe can be undertaken by troops which have had their starting point in Palestine."

He was applauded when he said:

"It is to our advantage as Americans to see a Jewish army enlisted. We have a world-wide war to win. Even at best our reserves of manpower are not such that we can squander them. We must take advantage of all possible sources of other armies if we are to hold the fronts we now protect and reach out to new battlefields."

Secretary Knox sent this telegram:

"The land of Palestine looms large on the immediate horizon as a strategic key to the control of the Middle East. Hitler must capture it if he is to reach Iran and the Mosul oil fields he needs. We in the United States must help strengthen Palestine against that aggression.

"Palestine is a tiny country on the map of the world, but it is shaped like a thorn. It is a thorn indeed in the flank of Hitler. We must strengthen that thorn until it becomes a sword that will halt the tyrant's eastward march."

Secretary Morgenthau's message declared that the cause of Palestine was identified with "the all-embracing cause of democracy."

The Secretary said:

"This conference, which in normal times would be another land-able appeal to American Zionists for the Zionist cause, in our turbulent days rises immeasurably in importance. The appeal today is no longer addressed to Zionists alone, but to all Zionists, non-Zionists and non-Jews who believe in justice and freedom. It no longer appeals to Americans alone, but to the people of all free nations."

David Ben Gurion, of Palestine, chairman of the executive committee of the Jewish Agency for Palestine, said that "to transform Palestine into a progressive European country capable of maintaining a high standard of living is a Jewish task and cannot be accomplished by an English colonial administrator."

Rabbi A. H. Silver was re-elected national chairman of the United Palestine Appeal for a fifth term.

The conference adopted a resolution calling upon the Federal Government to incorporate "into its post-war programs, as outlined in the Atlantic Charter and the Declaration of the United Nations, active support of the establishment of a self-governing Jewish Commonwealth of Palestine to which Jews who need or wish to live there may freely return."

The government also was urged to aid in the establishment of a Jewish army for the defense of Palestine and other parts of the Middle East.

Other speakers included: Dr. William F. Albright, Professor of Semitics, Johns Hopkins University; Rabbi Barnett R. Brickner, vice chairman, United Palestine Appeal; Henry Monsky, Omaha, president of Bnai Brith; Judge Morris Rothenberg, New York, co-chairman of the Council of Jewish Agency, and Dr. Nahum Goldmann, of New York.

HIAS, WORKER BACK FROM EUROPE, SAYS NAZIS BOLD IN PORTUGAL

(Continued from Page One)

stein, and after asking many points of questions concerning the "models," the minister discovered that no such buildings had been constructed in Germany.

The minister was informed that they were merely projected. His questioning was interrupted by a Nazi official, who told him that his queries were both "impolite and improper." All who attended this and similar Nazi exhibits received handsome booklets containing propaganda that had nothing to do with fine arts.

Organizations Must Go On With Present Programs That Maintain Morale

By William J. Shroder, Chairman Of The Board Of The Council Of Jewish Federations And Welfare Funds

The programs and activities of organizations, except as they will help to win the war, are now of trifling importance. All they are and all they do must be centered on this one purpose. And what applies to organizations generally, applies with even greater force to Jewish organizations. This is necessarily so because Judaism feeds its roots from the same soil as does the democratic way of life. The stake for which the United States is fighting is solely this democratic way of life. The fate of Judaism is one with the fate of our country. Because of this, the so-called distinctly Jewish problems, except so far as their solution will help to win the war and help to make the peace, are as toys to be put aside until happier days are again here.

It is impossible to state concretely just what this means. No one has the foresight to predict the turn of events. From our present limited vision it would appear that the first thing demanded of us is that we suspend our differences and plan and act together. National unity is essential to victory and there can be no national unity when important groups within the nation remain divided.

Secondly, all of our organizations devoted to inculcating the fundamentals of religion, to education and training for citizenship and a productive life, to the preservation of the family, to the up-building of character, to the maintenance and improvement of health, must not only go on with their present programs—they must carry them through in larger volume and with better results. This is true because each of these organizations maintains and improves morale. This is the most essential requirement of a nation at war.

The morale of the soldier and sailor in service depends not so much on his military activities as upon the knowledge that his loved ones at home are protected and cared for. The morale of the non-combatant citizenry, their will to suffer, to work, to sacrifice, is equally dependent upon this morale—on the consciousness that the life for which we are fighting is worth these sacrifices.

As a correlary to this second requirement, the national and local organizations programmed to coordinate functional activities, to raise standards, to stimulate action, to develop unity, to achieve united planning and action, must continue and enlarge their efforts. In these categories are the great religious and educational national groups, the national agencies in the functional fields, and not least, our organization, whose efficency in developing harmonious community relations for the attainment of all of these vital objectives has been proven.

A field of effort which must be maintained is that of these agencies devoted to developing unity between all groups in the United States, as distinguished from unity within our own groups. The work of such agencies in developing mutual understanding of that no minority group may become the object of suspicion, prejudice, hatred and discrimination is a frontline service at all times and especially when events take bad turns and when sacrifice approaches the breaking point.

Finally, while this war is selfish in that we are fighting for our own way of life, it is unselfish in that we wish to afford all peoples who desire our way of life full opportunity for its enjoyment. We were making lesser sacrifices for the victims of aggression throughout the world long before it became certain that we should be forced to fight for the principles for which they suffered. Our heterogenous people springs from many nations and races. They have blood ties throughout the world.

In some measure their values of life and their morale depend upon what our nation continues to do to help those abroad who want the life we value. These generalizations have their specific applications to Jewish organizations devoted to helpfulness outside our boundaries, and to the preservation of those values which are equally American and Jewish. They, of course, include the agencies supported by the United Jewish Appeal.

It does no harm to repeat that the American way of life is a resultant of the culture and ideals of many groups reacting upon each other. Each is making an essential contribution to the whole. In this time of war, with all we are and all we have devoted to a single and united purpose, it is essential that our group make its full contribution. This can be done best through the efforts of existing organizations which will reshape their programs to the attainment of victory and peace.